Is there any \( ilâh \) (god) with Allâh? Nay, but they are a people who ascribe equals (to Him)!

61. Is not He (better than your gods) Who has made the earth as a fixed abode, and has placed rivers in its midst, and has placed firm mountains therein, and has set a barrier between the two seas (of salt and sweet water)? Is there any \( ilâh \) (god) with Allâh? Nay, but most of them know not!

62. Is not He (better than your gods) Who responds to the distressed one, when he calls on Him, and Who removes the evil, and makes you inheritors of the earth, generations after generations? Is there any \( ilâh \) (god) with Allâh? Little is that you remember!

63. Is not He (better than your gods) Who guides you in the darkness of the land and the sea, and Who sends the winds as heralds of glad tidings, going before His Mercy (rain)? Is there any \( ilâh \) (god) with Allâh? High Exalted be Allâh above all that they associate as partners (to Him)!

64. Is not He (better than your so-called gods) Who originates creation, and shall thereafter repeat it, and Who provides for you from heaven and earth? Is there any \( ilâh \) (god) with Allâh? Say: “Bring forth your proofs, if you are truthful.”

65. Say: “None in the heavens and the earth knows the \( Ghaib \) (Unseen) except Allâh, nor can they perceive when they shall be resurrected.”

66. Nay, they have no knowledge of the Hereafter. Nay, they are in doubt about it. Nay, they are in complete blindness about it.

67. And those who disbelieve say: “When we have become dust — we and our fathers — shall we really be brought forth (again)?

68. “Indeed we were promised this — we and our forefathers before (us), verily, these are nothing but tales of ancients.”
69. Say to them (O Muhammad صلى الله عليه وسلم): “Travel in the land and see how has been the end of the Mujrimun (criminals, those who denied Allâh’s Messengers and disobeyed Allâh).”

70. And grieve you not over them, nor be straitened (in distress) because of what they plot.

71. And they (the disbelievers in the Oneness of Allâh) say: “When (will) this promise (be fulfilled), if you are truthful?”

72. Say: “Perhaps that which you wish to hasten on, may be close behind you.

73. “Verily, your Lord is full of Grace for mankind, yet most of them do not give thanks.”

74. And verily, your Lord knows what their breasts conceal and what they reveal.

75. And there is nothing hidden in the heaven and the earth but it is in a Clear Book (i.e. Al-Lauh Al-Mahfûz).

76. Verily, this Qur’ân narrates to the Children of Israel most of that in which they differ.

77. And truly, it (this Qur’ân) is a guide and a mercy for the believers.

78. Verily, your Lord will decide between them (various sects) by His Judgement. And He is the All-Mighty, the All-Knowing.

79. So put your trust in Allâh; surely, you (O Muhammad صلى الله عليه وسلم) are on manifest truth.

80. Verily, you cannot make the dead to hear nor can you make the deaf to hear the call (i.e. benefit them and similarly the disbelievers), when they flee, turning their backs.

81. Nor can you lead the blind out of their error. You can only make to hear those who
believe in Our \textit{Ayāt} (proofs, evidences, verses, lessons, signs, revelations, etc.), and who have submitted (themselves to Allāh in Islam as Muslims).

82. And when the Word (of torment) is fulfilled against them, We shall bring out from the earth a beast\footnote{(V.27:82) See the footnote of (V.6:158).} for them, to speak to them because mankind believed not with certainty in Our \textit{Ayāt} (Verses of the Qur'ān and Prophet Muhammad صلى الله عليه وسلم).

83. And (remember) the Day when We shall gather out of every nation a troop of those who denied Our \textit{Ayāt} (proofs, evidences, verses, lessons, signs, revelations, etc.), and (then) they (all) shall be set in array (gathered and driven to the place of reckoning),

84. Till, when they come (before their Lord at the place of reckoning), He will say: “Did you deny My \textit{Ayāt} (proofs, evidences, verses, lessons, signs, revelations, etc.) whereas you comprehended them not by knowledge (of their truth or falsehood), or what (else) was it that you used to do?”

85. And the Word (of torment) will be fulfilled against them, because they have done wrong, and they will be unable to speak (in order to defend themselves).

86. See they not that We have made the night for them to rest therein, and the day sight-giving? Verily, in this are \textit{Ayāt} (proofs, evidences, verses, lessons, signs, revelations, etc.) for the people who believe.

87. And (remember) the Day on which the Trumpet will be blown — and all who are in the heavens and all who are on the earth, will be terrified except him whom Allāh will (exempt). And all shall come to Him, humbled.
88. And you will see the mountains and think them solid, but they shall pass away as the passing away of the clouds. The Work of Allâh, Who perfected all things, verily He is Well-Acquainted with what you do.

89. Whoever brings a good deed (i.e. Belief in the Oneness of Allâh along with every deed of righteousness), will have better than its worth; and they will be safe from the terror on that Day.

90. And whoever brings an evil deed (i.e. Shirk — polytheism, disbelief in the Oneness of Allâh and every evil sinful deed), they will be cast down (prone) on their faces in the Fire. (And it will be said to them) “Are you being recompensed anything except what you used to do?”

91. (Muhammad صلى الله عليه وسلم have been commanded only to worship the Lord of this city (Makkah), Who has sanctified it and to Whom belongs everything. And I am commanded to be from among the Muslims (those who submit to Allâh in Islam).[11]

92. And that I should recite the Qur’ân, then whosoever receives guidance, receives it for the good of his ownself; and whosoever goes astray, say (to him): “I am only one of the warners.”

93. And say [(O Muhammad صلى الله عليه وسلم to these polytheists and pagans.]: “All the praises and thanks be to Allâh. He will show you His Ayât (signs, in yourselves, and in the universe or punishments), and you shall recognise them. And your Lord is not unaware of what you do.”

a) Narrated Ibn ‘Abbâs رضي الله عنهما: On the day of the conquest of Makkah, Allah’s Messenger صلى الله عليه وسلم said: “Allah has made this town a sanctuary. Its thorny bushes should not be cut, its game should not be chased, and its fallen things should not be picked up except by one who would announce them publicly.” (Sahih Al-Bukhari, Vol.2, Hadith No.657).
b) See the footnote of (V.2:191).
In the Name of Allâh
the Most Gracious, the Most Merciful.

1. Tâ-Sin-Mim

[These letters are one of the miracles of the Qur'ân, and none but Allâh (Alone) knows their meanings].

2. These are the Verses of the manifest Book (that makes clear truth from falsehood, good from evil).

3. We recite to you some of the news of Mûsâ (Moses) and Fir'aun (Pharaoh) in truth, for a people who believe (in this Qur'ân, and in the Oneness of Allâh).

4. Verily, Fir'aun (Pharaoh) exalted himself in the land and made its people sects, weakening (oppressing) a group (i.e. Children of Israel) among them: killing their sons, and letting their females live. Verily, he was of the Musharitûn (i.e. those who commit great sins and crimes, oppressors, tyrants).

5. And We wished to do a favour to those who were weak (and oppressed) in the land, and to make them rulers and to make them the inheritors,

6. And to establish them in the land, and We let Fir'aun (Pharaoh) and Hamân and their hosts receive from them that which they feared.

7. And We inspired the mother of Mûsâ (Moses): (telling): “Suckle him [Mûsâ (Moses)], but when you fear for him, then cast him into the river and fear not, nor grieve. Verily, We shall bring him back to you, and shall make him one of (Our) Messengers.” [Tafsir Al-Qurtubi]

8. Then the household of Fir'aun (Pharaoh) picked him up, that he might become for them an enemy and a (cause of) grief. Verily, Fir'aun (Pharaoh), Hamân and their hosts were sinners.
9. And the wife of Fir‘aun (Pharaoh) said: “A comfort of the eye for me and for you. Kill him not, perhaps he may be of benefit to us, or we may adopt him as a son.” And they perceived not (the result of that).

10. And the heart of the mother of Mūsâ (Moses) became empty [from every thought, except the thought of Mūsâ (Moses)]. She was very near to disclose his case (i.e. the child is her son), had We not strengthened her heart (with Faith), so that she might remain as one of the believers.

11. And she said to his [Mūsâ’s (Moses)] sister: “Follow him.” So she (his sister) watched him from a far place secretly, while they perceived not.

12. And We had already forbidden (other) foster suckling mothers for him, until she (his sister came up and) said: “Shall I direct you to a household who will rear him for you, and look after him in a good manner?”

13. So did We restore him to his mother, that her eye might be comforted, and that she might not grieve, and that she might know that the Promise of Allāh is true. But most of them know not.

14. And when he attained his full strength, and was perfect (in manhood), We bestowed on him Hukm (Prophethood, and right judgement of the affairs) and religious knowledge [of the religion of his forefathers i.e. Islāmic Monotheism]. And thus do We reward the Muḥsinūn (i.e. good doers. See the footnote of V.9:120).

15. And he entered the city at a time of unawareness of its people: and he found there two men fighting, — one of his party (his religion — from the Children of Israel), and the other of his foes. The man of his (own) party asked him for help against his foe, so Mūsâ (Moses) struck him with his fist and killed him. He said: “This is of Shaitān’s (Satan) doing: verily, he is a plain misleading enemy.”

16. He said: “My Lord! Verily, I have wronged myself, so forgive me.” Then He
forgave him. Verily, He is the Oft-Forgiving, the Most Merciful.

17. He said: "My Lord! For that with which You have favoured me, I will never more be a helper of the Mujrimûn (criminals, disbelievers, polytheists, sinners!)

18. So he became afraid, looking about in the city (waiting as to what will be the result of his crime of killing), when behold, the man who had sought his help the day before, called for his help (again). Mûsâ (Moses) said to him: "Verily, you are a plain misleader!

19. Then when he decided to seize the man who was an enemy to both of them, the man said: "O Mûsâ (Moses)! Is it your intention to kill me as you killed a man yesterday? Your aim is nothing but to become a tyrant in the land, and not to be one of those who do right."

20. And there came a man running, from the farthest end of the city. He said: "O Mûsâ (Moses)! Verily, the chiefs are taking counsel together about you, to kill you, so escape. Truly, I am one of the good advisers to you."

21. So he escaped from there, looking about in a state of fear. He said: "My Lord! Save me from the people who are Zâlimûn (polytheists and wrong-doers!)."

22. And when he went towards (the land of) Madyan (Midian), he said: "It may be that my Lord guides me to the Right Way."

23. And when he arrived at the water (a well) of Madyan (Midian) he found there a group of men watering (their flocks), and besides them he found two women who were keeping back (their flocks). He said: "What is the matter with you?" They said: "We cannot water (our flocks) until the shepherds take (their flocks). And our father is a very old man."

24. So he watered (their flocks) for them, then he turned back to shade, and said: "My Lord! truly, I am in need of whatever good that You bestow on me!"
25. Then there came to him one of the two women, walking shyly. She said: “Verily, my father calls you that he may reward you for having watered (our flocks) for us.” So when he came to him and narrated the story, he said: “Fear you not. You have escaped from the people who are Zâlimûn (polytheists, disbelievers, and wrong-doers).”

26. And said one of them (the two women): “O my father! Hire him! Verily, the best of men for you to hire is the strong, the trustworthy.”

27. He said: “I intend to wed one of these two daughters of mine to you, on condition that you serve me for eight years; but if you complete ten years, it will be (a favour) from you. But I intend not to place you under a difficulty. If Allâh wills, you will find me one of the righteous.”

28. He [Mûsà (Moses)] said: “That (is settled) between me and you: whichever of the two terms I fulfil, there will be no injustice to me, and Allâh is Surety over what we say.”

29. Then, when Mûsà (Moses) had fulfilled the term, and was travelling with his family, he saw a fire in the direction of Tûr (Mount). He said to his family: “Wait, I have seen a fire; perhaps I may bring you from there some information, or a burning fire-brand that you may warm yourselves.”

30. So when he reached it (the fire), he was called from the right side of the valley, in the blessed place, from the tree: “O Mûsà (Moses)! Verily I am Allâh, the Lord of the Alâmîn (mankind, jinn and all that exists)!

31. “And throw your stick!” But when he saw it moving as if it were a snake, he turned in flight, and looked not back. (It was said:) “O Mûsà (Moses)! Draw near, and fear not. Verily, you are of those who are secure.

32. “Put your hand in your bosom, it will come forth white without a disease; and draw your hand close to your side to be free from the fear (which you suffered from the snake, and also your hand will return to its original state). These are two Burhâns (signs,
miracles, evidences, proofs) from your Lord to Fir‘aun (Pharaoh) and his chiefs. Verily, they are the people who are Fāsiqūn (rebellious, disobedient to Allāh).

33. He said: “My Lord! I have killed a man among them, and I fear that they will kill me.

34. “And my brother Hārūn (Aaron) — he is more eloquent in speech than me: so send him with me as a helper to confirm me. Verily I fear that they will belie me.”

35. Allāh said: “We will strengthen your arm through your brother, and give you both power, so they shall not be able to harm you: with Our Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.), you two as well as those who follow you will be the victors.”

36. Then when Mūsā (Moses) came to them with Our Clear Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.), they said: “This is nothing but invented magic. Never did we hear of this among our fathers of old.”

37. Mūsā (Moses) said: “My Lord knows best him who came with guidance from Him, and whose will be the happy end in the Hereafter. Verily, the Zālimūn (wrong-doers, polytheists and disbelievers in the Oneness of Allāh) will not be successful.”

38. Fir‘aun (Pharaoh) said: “O chiefs! I know not that you have an ilāh (a god) other than me. So kindle for me (a fire), O Hāmān, to bake (bricks out of) clay, and set up for me a Sarh (a lofty tower, or palace) in order that I may look at (or look for) the Ilāh (God) of Mūsā (Moses); and verily, I think that he [Mūsā (Moses)] is one of the liars.”

39. And he and his hosts were arrogant in the land, without right, and they thought that they would never return to Us.

40. So We seized him and his hosts, and We threw them all into the sea (and drowned them). So behold (O Muhammad صلى الله عليه وسلم) what was the end of the Zālimūn [wrong-doers, polytheists and those who
disbelieved in the Oneness of their Lord (Allâh), or rejected the advice of His Messenger Mûsâ (Moses) [ عليه السلام ].

41. And We made them leaders inviting to the Fire: and on the Day of Resurrection, they will not be helped.

42. And We made a curse to follow them in this world, and on the Day of Resurrection, they will be among Al-Maqqûhûn (those who are prevented from receiving Allâh’s Mercy or any good; despised or destroyed).

43. And indeed We gave Mûsâ (Moses) — after We had destroyed the generations of old — the Scripture [the Taurât (Torah)] as an enlightenment for mankind, and a guidance and a mercy, that they might remember (or receive admonition).

44. And you (O Muhammad ﷺ) were not on the western side (of the Mount), when We made clear to Mûsâ (Moses) the commandment, and you were not among the witnesses.

45. But We created generations [after generations i.e. after Mûsâ (Moses)] [ عليه السلام ], and long were the ages that passed over them. And you (O Muhammad ﷺ) were not a dweller among the people of Madyan (Midian), reciting Our Verses to them. But it is We Who kept sending (Messengers).

46. And you (O Muhammad ﷺ) were not at the side of the Tûr (Mount) when We did call: [it is said that Allâh called the followers of Muhammad ﷺ, صلى الله عليه وسلم, and they answered His Call, or that Allâh called Mûsâ (Moses)]. But (you are sent) as a mercy from your Lord, to give warning to a people to whom no warner had come before you; in order that they may remember or receive admonition. [Tafsir At-Tabari].

47. And if (We had not) sent you to the people of Makkah) — in case a calamity should seize them for (the deeds) that their hands have sent forth, they would have said: “Our Lord! Why did You not send us a Messenger? We would then have followed Your Ayât (Verses of the Qur’ân) and would have been among the believers.”
48. But when the truth (i.e. Muhammad with his Message) has come to them from Us, they say: “Why is he not given the like of what was given to Mūsā (Moses)? Did they not disbelieve in that which was given to Mūsā (Moses) of old? They say: “Two kinds of magic [the Taurāt (Torah) and the Qur‘ān], each helping the other!” And they say: “Verily in both we are disbelievers.”

49. Say (to them, O Muhammad صلى الله عليه وسلم): “Then bring a Book from Allāh, which is a better guide than these two [the Taurāt (Torah) and the Qur‘ān], that I may follow it, if you are truthful.”

50. But if they answer you not (i.e. do not bring the Book nor believe in your doctrine of Islamic Monotheism), then know that they only follow their own lusts. And who is more astray than one who follows his own lusts, without guidance from Allāh? Verily Allāh guides not the people who are Zālimūn (wrong-doers, disobedient to Allāh, and polytheists).

51. And indeed now We have conveyed the Word (this Qur‘ān in which is the news of everything) to them, in order that they may remember (or receive admonition).

52. Those to whom We gave the Scripture [i.e. the Taurāt (Torah) and the Injeel (Gospel)] before it, they believe in it (the Qur‘ān).

53. And when it is recited to them, they say: “We believe in it. Verily, it is the truth from our Lord. Indeed even before it we have been from those who submit themselves to Allāh in Islām as Muslims (like ‘Abdullāh bin Salām and Salmān Al-Farīsī).”[1]  

54. These will be given their reward twice over,[2] because they are patient, and repel

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[2] (V.28:54)

a) Narrated Abū Burdah’s father: Allah’s Messenger صلى الله عليه وسلم said, “Any man who has a slave-girl whom he educates properly, teaches good manners, manumits and marries her, will get a double reward. And if any man of the people of the Scriptures (Jews and Christians) believes in his own Prophet and then believes in me (Muhammad صلى الله عليه وسلم)
evil with good, and spend (in charity) out of what We have provided them.

55. And when they hear Al-Laghw (dirty, false, evil vain talk), they withdraw from it and say: “To us our deeds, and to you your deeds. Peace be to you. We seek not (the way of) the ignorant.”

56. Verily you (O Muhammad) guide not whom you like, but Allah guides whom He wills. And He knows best those who are the guided.[1]

57. And they say: “If we follow the guidance with you, we would be snatched away from our land.” Have We not established for them a secure sanctuary (Makkah), to which are brought fruits of all kinds, a provision from Ourselves, but most of them know not.[2]

58. And how many a town (population) have We destroyed, which was thankless for its means of livelihood (disobeyed Allah, and His Messengers, by doing evil deeds and...
crimes)! And those are their dwellings, which have not been inhabited after them except a little. And verily! We have been the inheritors.

59. And never will your Lord destroy the towns (populations) until He sends to their mother town a Messenger reciting to them Our Verses. And never would We destroy the towns unless the people thereof are Zālimūn (polytheists, wrong-doers, disbelievers in the Oneness of Allāh, oppressors and tyrants).

60. And whatever you have been given is an enjoyment of the life of (this) world and its adornment, and that (Hereafter) which is with Allāh is better and will remain forever. Have you then no sense?

61. Is he whom We have promised an excellent promise (Paradise) — which he will find true — like him whom We have made to enjoy the luxuries of the life of (this) world, then on the Day of Resurrection, he will be among those brought up (to be punished in the Hell-fire)?

62. And (remember) the Day when He will call to them and say: “Where are My (so-called) partners whom you used to assert?”

63. Those about whom the Word will have come true (to be punished) will say: “Our Lord! These are they whom We led astray. We led them astray, as we were astray ourselves. We declare our innocence (from them) before You. It was not us they worshipped.”

64. And it will be said (to them): “Call upon your (so-called) partners (of Allāh), and they will call upon them, but they will give no answer to them, and they will see the torment. (They will then wish) if only they had been guided!

65. And (remember) the Day (Allāh) will call to them, and say: “What answer gave you to the Messengers?”

66. Then the news of a good answer will be obscured to them on that day, and they will not be able to ask one another.
67. But as for him who repented (from polytheism and sins), believed (in the Oneness of Allâh, and in His Messenger Muhammad ﷺ), and did righteous deeds (in the life of this world), then he will be among those who are successful.

68. And your Lord creates whatsoever He wills and chooses: no choice have they (in any matter). Glorified is Allâh, and exalted above all that they associate (as partners with Him).

69. And your Lord knows what their breasts conceal, and what they reveal.

70. And He is Allâh: Lâ ilâha illa Huwa (none has the right to be worshipped but He), all praises and thanks be to Him (both) in the first (i.e. in this world) and in the last (i.e. in the Hereafter). And for Him is the Decision, and to Him shall you (all) be returned.

71. Say (O Muhammad ﷺ): “Tell me! If Allâh made the night continuous for you till the Day of Resurrection, which ilâh (god) besides Allâh could bring you light? Will you not then hear?”

72. Say (O Muhammad ﷺ): “Tell me! If Allâh made the day continuous for you till the Day of Resurrection, which ilâh (god) besides Allâh could bring you night wherein you rest? Will you not then see?”

73. It is out of His Mercy that He has made for you the night and the day that you may rest therein (i.e. during the night) and that you may seek of His Bounty (i.e. during the day) — and in order that you may be grateful.

74. And (remember) the Day when He (your Lord — Allâh) will call to them (those who worshipped others along with Allâh), and will say: “Where are My (so-called) partners, whom you used to assert?”
75. And We shall take out from every nation a witness, and We shall say: “Bring your proof.” Then they shall know that the truth is with Allâh ( Alone), and the lies (false gods) which they invented will disappear from them.

76. Verily, Qârûn (Korah) was of Mûsâ’s (Moses) people, but he behaved arrogantly towards them. And We gave him of the treasures, that of which the keys would have been a burden to a body of strong men. Remember when his people said to him: “Do not exult (with riches, being ungrateful to Allâh). Verily Allâh likes not those who exult (with riches, being ungrateful to Allâh).

77. “But seek, with that (wealth) which Allâh has bestowed on you, the home of the Hereafter, and forget not your portion of lawful enjoyment in this world; and do good as Allâh has been good to you, and seek not mischief in the land. Verily, Allâh likes not the Mûsfîdûn (those who commit great crimes and sins, oppressors, tyrants, mischief-makers, corrupters).”

78. He said: “This has been given to me only because of the knowledge I possess.” Did he not know that Allâh had destroyed before him generations, men who were stronger than him in might and greater in the amount (of riches) they had collected? But the Mûjrimûn (criminals, disbelievers, polytheists, sinners) will not be questioned of their sins (because Allâh knows them well, so they will be punished without being called to account).

79. So he went forth before his people in his pomp. Those who were desirous of the life of the world, said: “Ah, would that we had the like of what Qârûn (Korah) has been given! Verily he is the owner of a great fortune.”

80. But those who had been given (religious) knowledge said: “Woe to you! The Reward of Allâh (in the Hereafter) is better
for those who believe and do righteous good deeds, and this none shall attain except those who are As-Sâbirûn (the patient in following the truth)."

81. So We caused the earth to swallow him\(^{[1]}\) and his dwelling place. Then he had no group or party to help him against Allâh, nor was he one of those who could save themselves.

82. And those who had desired (for a position like) his position the day before, began to say: "Know you not that it is Allâh Who enlarges the provision or restricts it to whomsoever He pleases of His slaves. Had it not been that Allâh was Gracious to us, He could have caused the earth to swallow us up (also)! Know you not that the disbelievers will never be successful.

83. That home of the Hereafter (i.e. Paradise), We shall assign to those who rebel not against the truth with pride\(^{[2]}\) and oppression in the land nor do mischief by committing crimes. And the good end is for the Muttaqûn (the pious — See V.2:2).

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\(^{[1]}\) (V.28:81) Chapter 5. Whoever drags his garment out of pride and arrogance (conceit).

a) Narrated Abû Hurairah: Allâh’s Messenger ﷺ said, “Allâh will not look, on the Day of Resurrection, at a person who drags his izâr* (behind him) out of pride and arrogance.” [See the footnote of (V.22:9)]

b) Narrated Abu Hurairah: The Prophet ﷺ said, “While a man was walking, clad in a two-piece garment and proud of himself with his hair well-combed, suddenly Allâh made him sink into the earth and he will go on sinking into it till the Day of Resurrection.”

c) Narrated ‘Abdullâh (bin ‘Umar): Allâh’s Messenger ﷺ said, “While a man was dragging his izâr* on the ground (behind him), suddenly Allâh made him sink into the earth and he will go on sinking into it till the Day of Resurrection.” (Sahih Al-Bukhari, Vol. 7, Hadith No. 679, 680, 681).

* Izâr: Lower-half bodycover.

\(^{[2]}\) (V.28:83) See the footnote of (V.22:9)
84. Whosoever brings good (Islamic Monotheism along with righteous deeds), he shall have the better thereof; and whosoever brings evil (polytheism along with evil deeds), then those who do evil deeds will only be requited for what they used to do.

85. Verily, He Who has given you (O Muhammad صلى الله عليه وسلم) the Qur’an (i.e. ordered you to act on its laws and to preach it to others) will surely bring you back to Ma’âd (place of return, either to Makkah or to Paradise after your death). Say (O Muhammad صلى الله عليه وسلم): “My Lord is Aware of him who brings guidance, and of him who is in manifest error.”

86. And you were not expecting that the Book (this Qur’an) would be sent down to you, but it is a mercy from your Lord. So never be a supporter of the disbelievers.

87. And let them not turn you (O Muhammad صلى الله عليه وسلم) away from (preaching) the Ayât (revelations and verses) of Allah after they have been sent down to you: and invite (men) to (believe in) your Lord 11 and be not of Al-Mushrikûn (those who associate partners with Allah, e.g. polytheists, pagans, idolaters, and those who disbelieve in the Oneness of Allah and deny the Prophethood of Messenger Muhammad صلى الله عليه وسلم).

88. And invoke not any other ilâh (god) along with Allah: Lâ ilâha illa Huwa (none has the right to be worshipped but He). Everything will perish save His Face. His is the Decision, and to Him you (all) shall be returned.

11 (V.28:87) i.e: in the Oneness (Tauhid) of Allah — (1) Oneness of the Lordship of Allah; (2) Oneness of the worship of Allah; (3) Oneness of the Names and Qualities of Allah.
In the Name of Allāh  
the Most Gracious, the Most Merciful.


[These letters are one of the miracles of the Qur’ān, and none but Allāh (Alone) knows their meanings.]

2. Do people think that they will be left alone because they say: “We believe,” and will not be tested.

3. And We indeed tested those who were before them. And Allāh will certainly make (it) known (the truth of) those who are true, and will certainly make (it) known (the falsehood of) those who are liars, (although Allāh knows all that before putting them to test).

4. Or think those who do evil deeds that they can outstrip Us (i.e. escape Our punishment)? Evil is that which they judge!

5. Whoever hopes for the Meeting[1] with Allāh, then Allāh’s Term is surely coming and He is the All-Hearer, the All-Knower.

6. And whosoever strives, he strives only for himself. Verily, Allāh stands not in need of any of the ‘Ālamin (mankind, jinn, and all that exists).

7. Those who believe [in the Oneness of Allāh (Monotheism) and in Messenger Muhammad صلى الله عليه وسلم, and do not give up their faith because of the harm they receive from the polytheists], and do righteous good deeds, surely, We shall expiate from them their evil deeds and shall reward them

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[1] (V.29:5) See (V.6:31) and its footnote.
according to the best of that which they used to do.\[1\]

8. And We have enjoined on man to be good and dutiful to his parents; but if they strive to make you join with Me (in worship) anything (as a partner) of which you have no knowledge, then obey them not. Unto Me is your return and I shall tell you what you used to do.

9. And for those who believe (in the Oneness of Allâh and the other articles of Faith)\[2\] and do righteous good deeds, surely, We shall make them enter with (in the entrance of) the righteous (in Paradise).

10. Of mankind are some who say: “We believe in Allâh.” But if they are made to suffer for the sake of Allâh, they consider the trial of mankind as Allâh’s punishment; and if victory comes from your Lord, (the hypocrites) will say: “Verily we were with you (helping you).” Is not Allâh Best Aware of what is in the breasts of the ‘Alamin (mankind and jinn).

11. Verily, Allâh knows those who believe, and verily, He knows the hypocrites [i.e. Allâh will test the people with good and hard days to discriminate the good from the wicked, although Allâh knows all that before putting them to test].

12. And those who disbelieve say to those who believe: “Follow our way and we will verily bear your sins.” Never will they bear anything of their sins. Surely, they are liars.

13. And verily, they shall bear their own loads, and other loads besides their own; and verily, they shall be questioned on the Day of Resurrection about that which they used to fabricate.

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\[1\] (V.29:7) See the footnote of (V.9:121).
\[2\] (V.29:9) See the footnote (b) of (V.3:85)
14. And indeed We sent Nūh (Noah) to his people, and he stayed among them a thousand years less fifty years [inviting them to believe in the Oneness of Allāh (Monotheism), and discard the false gods and other deities]; and the Deluge overtook them while they were Zālimūn (wrong-doers, polytheists, disbelievers).

15. Then We saved him and those with him in the ship, and made it (the ship) an Ayāh (a lesson, a warning) for the Ālamīn (mankind, jinn and all that exists).

16. And (remember) Ibrāhīm (Abraham) when he said to his people: “Worship Allāh (Alone), and fear Him: that is better for you if you did but know.

17. “You worship besides Allāh only idols, and you only invent falsehood. Verily, those whom you worship besides Allāh have no power to give you provision: so seek your provision from Allāh (Alone), and worship Him (Alone), and be grateful to Him. To Him (Alone) you will be brought back.

18. “And if you deny, then nations before you have denied (their Messengers). And the duty of the Messenger is only to convey (the Message) plainly.”

19. See they not how Allāh originating the creation, then repeats it. Verily, that is easy for Allāh.

20. Say: “Travel in the land and see how (Allāh) originated the creation, and then Allāh will bring forth the creation of the Hereafter (i.e. resurrection after death). Verily, Allāh is Able to do all things.”

21. He punishes whom He wills, and shows mercy to whom He wills; and to Him you will be returned.

22. And you cannot escape in the earth or in the heaven (from Allah). And besides
23. And those who disbelieve in the Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allâh and the Meeting with Him, it is they who have no hope of My Mercy: and it is they who will have a painful torment.

24. So nothing was the answer of [Ibrahim’s (Abraham)] people except that they said: “Kill him or burn him.” Then Allâh saved him from the fire. Verily, in this are indeed signs for a people who believe.\(^{11}\)

25. And [Ibrahim (Abraham)] said: “You have taken (for worship) idols instead of Allâh. The love between you is only in the life of this world, but on the Day of Resurrection, you shall disown each other, and curse each other, and your abode will be the Fire, and you shall have no helper.”

26. So Lût (Lot) believed in him [Ibrahim’s (Abraham) Message of Islâmic Monotheism]. He [Ibrahim (Abraham)] said: “I will emigrate for the sake of my Lord. Verily, He is the All-Mighty, the All-Wise.”\(^{12}\)

27. And We bestowed on him [Ibrahim (Abraham)], Ishâq (Isaac) and Ya’qūb (Jacob), and We ordained among his offspring Prophethood and the Book [i.e. the Taurât (Torah) (to Mûsâ — Moses), the Injeel (Gospel) (to ‘Isâ - Jesus), and the Qur’ân (to Muhammad ﷺ] (the slâh of Allâh’s Church), all from the offspring of Ibrahim (Abraham)], and We granted him his reward in this world; and verily, in the Hereafter he is indeed among the righteous.

28. And (remember) Lût (Lot), when he said to his people: “You commit Al-Fâhishah

\(^{11}\) (V.29:24) See the footnote of (V.3:173).
\(^{12}\) (V.29:26) See the footnote of (V.9:121).
(sodomy — the worst sin) which none has preceded you in (committing) it in the 'Alamin (mankind and jinn)."

29. "Verily, you practise sodomy with men, and rob the wayfarer (travellers)! And practise Al-Munkar (disbelief and polytheism and every kind of evil wicked deed) in your meetings." But his people gave no answer except that they said: "Bring Allâh's Torment upon us if you are one of the truthful."

30. He said: "My Lord! Give me victory over the people who are Muṣṣidūn (those who commit great crimes and sins, oppressors, tyrants, mischief-makers, corrupters).

31. And when Our Messengers came to Ibrâhîm (Abraham) with the glad tidings they said: "Verily, we are going to destroy the people of this [Lût (Lot’s)] town (i.e. the town of Sodom in Palestine); truly, its people have been Zâlimûn [wrong-doers, polytheists disobedient to Allâh, and who belied their Messenger Lût (Lot)]."

32. Ibrâhîm (Abraham) said: "But there is Lût (Lot) in it." They said: "We know better who is there. We will verily save him [Lût (Lot)] and his family except his wife: she will be of those who remain behind (i.e. she will be destroyed along with those who will be destroyed from her folk).

33. And when Our Messengers came to Lût (Lot), he was grieved because of them, and felt straitened on their account. They said: "Have no fear, and do not grieve! Truly, we shall save you and your family, except your wife: she will be of those who remain behind (i.e. she will be destroyed along with those who will be destroyed from her folk).

34. "Verily, we are about to bring down on the people of this town a great torment from the sky, because they have been rebellious (against Allâh’s Command)."
35. And indeed We have left thereof an evident Ayāh (a lesson and a warning and a sign — the place where the Dead Sea is now in Palestine) for a folk who understand.

36. And to (the people of) Madyān (Midian), We sent their brother Shu‘aib. He said: “O my people! Worship Allāh (Alone) and hope for (the reward of good deeds by worshipping Allāh Alone, on) the last Day (i.e. the Day of Resurrection), and commit no mischief on the earth as Muṣfīdūn (those who commit great crimes, oppressors, tyrants, mischief-makers, corrupters).” [Tafsīr At-Tabari]

37. And they belied him [Shu‘aib]; so the earthquake seized them, and they lay (dead), prostrate in their dwellings.

38. And ‘Ād and Thamūd (people)! And indeed (their destruction) is clearly apparent to you from their (ruined) dwellings. Shaitān (Satan) made their deeds fair-seeming to them, and turned them away from the (Right) Path, though they were intelligent.

39. And (We destroyed also) Qārūn (Korah), Fir‘aun (Pharaoh), and Hāmān. And indeed Mūsā (Moses) came to them with clear Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.), but they were arrogant in the land, yet they could not outstrip Us (escape Our punishment).

40. So We punished each (of them) for his sins; of them were some on whom We sent Ḥāsib (a violent wind with shower of stones) [as on the people of Lūt (Lot)], and of them were some who were overtaken by As-Saiḥah [torment — awful cry. (as Thamūd or Shu‘aib’s people)], and of them were some whom We caused the earth to swallow [as Qārūn (Korah)], and of them were some

[1] (V.29:35) See the book of history "Stories of the Prophets" by Ibn Kathir (رحمه الله)
whom We drowned [as the people of Nūh (Noah), or Fir‘aun (Pharaoh) and his people]. It was not Allāh Who wronged them, but they wronged themselves.

41. The likeness of those who take (false deities as) Auliya’ (protectors, helpers) other than Allāh is the likeness of a spider who builds (for itself) a house; but verily, the frailest (weakest) of houses is the spider’s house — if they but knew.

42. Verily, Allāh knows what things they invoke instead of Him. He is the All-Mighty, the All-Wise.\(^1\)

43. And these similitudes We put forward for mankind; but none will understand them except those who have knowledge (of Allāh and His Signs).

44. (Allāh says to His Prophet Muhammad صلى الله عليه وسلم): “Allāh (Alone) created the heavens and the earth with truth (and none shared Him in their creation).” Verily! Therein is surely a sign for those who believe.

45. Recite (O Muhammad صلى الله عليه وسلم) what has been revealed to you of the Book (the Qur’ān), and perform As-Salāt (Iqamāt-as-Salāt). Verily, As-Salāt (the prayer) prevents from Al-Fahshā’ (i.e. great sins of every kind, unlawful sexual intercourse) and Al-Munkar (i.e. disbelief, polytheism, and every kind of evil wicked deed)\(^2\) and the remembering\(^3\) (praising) of (you by) Allāh (in front of the angels) is greater indeed [than your remembering (praising) of Allāh in prayers. And Allāh knows what you do.

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\(^1\) (V.29:42) See the footnote of (V.2:165).

\(^2\) (V.29:45) It is said by Ibn ‘Abbās and ‘Abdullāh bin Mas‘ūd: If the Salāt (prayer) of anyone does not prevent him from Al-Fāhshā’ and Al-Munkar (all kinds of evil, illegal and sinful deeds), then his Salāt (prayer) increases him in nothing but loss, and to be far away from his Lord (Allah) [Tafsir Al-Qurtubi].

\(^3\) (V.29:45) See the footnotes of (V.13:28) and also (B) of (V.2:152).
46. And argue not with the people of the Scripture (Jews and Christians), unless it be in (a way) that is better (with good words and in good manner, inviting them to Islāmic Monotheism with His Verses), except with such of them as do wrong; and say (to them): “We believe in that which has been revealed to us and revealed to you; our Ilāh (God) and your Ilāh (God) is One (i.e. Allāh), and to Him we have submitted (as Muslims).”

47. And thus We have sent down the Book (i.e. this Qur’ān) to you (O Muhammad صلى الله عليه وسلم), and those whom We gave the Scripture [the Taurāt (Torah) and the Injeel (Gospel) aforetime] believe therein as also do some of these (who are present with you now like ‘Abdullāh bin Salām)\(^1\) and none but the disbelievers reject Our Ayāt [(proofs, signs, verses, lessons, etc.,) and deny Our Oneness of Lordship and Our Oneness of worship and Our Oneness of Our Names and Qualities: i.e. Islāmic Monotheism].

48. Neither did you (O Muhammad صلى الله عليه وسلم) read any book before it (this Qur’ān), nor did you write any book (whatsoever) with your right hand. In that case, indeed, the followers of falsehood might have doubted.

49. Nay, but they, the clear Ayāt [i.e. the description and the qualities of Prophet Muhammad صلى الله عليه وسلم written in the Taurāt (Torah) and the Injeel (Gospel)] are preserved in the breasts of those who have been given knowledge (among the people of the Scriptures). And none but the Zālimūn (polytheists and wrongdoers) deny Our Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.).\(^2\)

50. And they say: “Why are not signs sent down to him from his Lord? Say: “The signs are only with Allāh, and I am only a plain Warner.”

51. Is it not sufficient for them that We have sent down to you the Book (the Qur’ān)

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\(^{1}\) (V.29:47) See the footnote of (V.5:66).

\(^{2}\) (V.29:49) See the footnote of (V.2:76)