judge you between men in truth (and justice) and follow not your desire — for it will mislead you from the Path of Allâh. Verily, those who wander astray from the Path of Allâh (shall) have a severe torment, because they forgot the Day of Reckoning.

27. And We created not the heaven and the earth and all that is between them without purpose! That is the consideration of those who disbelieve! Then woe to those who disbelieve (in Islâmic Monotheism) from the Fire!

28. Shall We treat those who believe (in the Oneness of Allâh — Islâmic Monotheism) and do righteous good deeds as Mufsidûn (those who associate partners in worship with Allâh and commit crimes) on earth? Or shall We treat the Muttaqûn (the pious — See V.2:2) as the Fujjâr (criminals, disbelievers, the wicked)?

29. (This is) a Book (the Qur’ân) which We have sent down to you, full of blessings, that they may ponder over its Verses, and that men of understanding may remember.

30. And to Dâwûd (David) We gave Sulaimân (Solomon). How excellent a slave! Verily, he was ever oft-returning in repentance (to Us)!

31. When there were displayed before him, in the afternoon, well trained horses of the highest breed [for Jihâd (holy fighting in Allâh’s Cause)].

32. He said: “I did love the good (these horses) instead of remembering my Lord (in my ‘Asr prayer)” till the time was over, and (the sun) had hidden in the veil (of night).

33. Then he said “Bring them (horses) back to me.” Then he began to pass his hand over their legs and their necks (till the end of the display).
34. And indeed, We did try Sulaimân (Solomon) and We placed on his throne Jasad (a devil, so he lost his kingdom for a while) and he did return (to Allâh with obedience and in repentance, and to his throne and kingdom by the Grace of Allâh).

35. He said: “My Lord! Forgive me, and bestow upon me a kingdom such as shall not belong to any other after me: Verily, You are the Bestower.”

36. So, We subjected to him the wind; it blew gently by his order whithersoever he willed,

37. And also the Shayâtîn (devils) from the jinn (including) every kind of builder and diver,

38. And also others bound in fetters.

39. [Allâh said to Sulaimân (Solomon)]: “This is Our gift: so spend you or withhold, no account will be asked (of you).”

40. And verily, for him is a near access to Us, and a good (final) return (Paradise).

41. And remember Our slave Ayyûb (Job), when he invoked his Lord (saying): “Verily Shaitân (Satan) has touched me with distress (by ruining my health) and torment (by ruining my wealth)!

42. (Allâh said to him): “Strike the ground with your foot: This is (a spring of) water to wash in, cool and a (refreshing) drink.”

43. And We gave him (back) his family, and along with them the like thereof, as a Mercy from Us, and a Reminder for those who understand.

44. “And take in your hand a bundle of thin grass and strike therewith (your wife),
and break not your oath. Truly! We found him patient. How excellent a slave! Verily he was ever oft-returning in repentance (to Us)!

45. And remember Our slaves, Ibrāhīm (Abraham), Ishāq (Isaac), and Ya‘qūb (Jacob), (all) owners of strength (in worshipping Us) and (also) of religious understanding.

46. Verily, We did choose them by granting them (a good thing, — i.e.) the remembrance of the Home [in the Hereafter and they used to make the people remember it, and also they used to invite the people to obey Allāh and to do good deeds for the Hereafter].

47. And they are with Us, verily, of the chosen and the best!

48. And remember Iṣmā‘īl (Ishmael), Alyasa‘ (Elisha), and Dhul-Kifl (Isaiah), all are among the best.

49. This is a Reminder. And verily, for the Muttaqūn (the pious — See V.2:2) is a good final return (Paradise),

50. ‘Adn (Eden) Paradise (everlasting Gardens), whose doors will be opened for them.

51. Therein they will recline; therein they will call for fruits in abundance and drinks;

52. And beside them will be Qāsrāt-at-Tarf [chaste females (wives)]

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[1] (V.38:44) During the ailment of Ayyūb (Job), his wife used to beg for him, and Satan told her a word of disbelief to say and she told her husband [Ayyūb (Job)]; so he became angry with her and took an oath to strike her one hundred lashes. So Allāh ordered Ayyūb (Job) to fulfil his oath by striking her with the bundle of thin grass. (Tafsir Al-Qurtubi,)
restraining their glances (desiring none except their husbands)], (and) of equal ages.

53. This it is what you (Al-Muttaqūn — the pious — see V.2:2) are promised for the Day of Reckoning!

54. (It will be said to them)! Verily, this is Our Provision which will never finish.

55. This is so! And for the Tāghūn (transgressors, the disobedient to Allāh and His Messenger — disbelievers in the Oneness of Allāh, criminals) will be an evil final return (Fire).

56. Hell! Where they will burn, and worst (indeed) is that place to rest!

57. This is so! Then let them taste it — a boiling fluid and dirty wound discharges.

58. And other (torments) of similar kind — all together!

59. This is a troop entering with you (in Hell), no welcome for them! Verily, they shall burn in the Fire!

60. (The followers of the misleaders will say): “Nay, you (too)! No welcome for you! It is you (misleaders) who brought this upon us (because you misled us in the world), so evil is this place to stay in!”

61. They will say: “Our Lord! Whoever brought this upon us, add to him a double torment in the Fire!”

62. And they will say: “What is the matter with us that we see not men whom we used to count among the bad ones?”

63. Did we take them as an object of mockery, or have (our) eyes failed to perceive them?”
64. Verily that is the very truth — the mutual dispute of the people of the Fire!

65. Say (O Muhammad ﷺ): “I am only a warner and there is no Ilâh (God) except Allâh (none has the right to be worshipped but Allâh) the One, the Irresistible,

66. “The Lord of the heavens and the earth and all that is between them, the All-Mighty, the Oft-Forgiving.”

67. Say: “That (this Qur‘ân) is a great news,

68. “From which you turn away!

69. “I had no knowledge of the chiefs (angels) on high when they were disputing and discussing (about the creation of Adam).

70. “Only this has been revealed to me, that I am a plain warner.”

71. (Remember) when your Lord said to the angels: “Truly I am going to create man from clay”.

72. So when I have fashioned him and breathed into him (his) soul created by Me, then you fall down prostrate to him.”

73. So the angels prostrated themselves, all of them:

74. Except Iblîs (Satan): he was proud[1] and was one of the disbelievers.

75. (Allâh) said: “O Iblîs (Satan)! What prevents you from prostrating yourself to one whom I have created with Both My Hands[2]. Are you too proud (to fall prostrate to Adam) or are you one of the high exalted?”

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76. [Iblis (Satan)] said: “I am better than he. You created me from fire, and You created him from clay.”

77. (Allāh) said: “Then get out from here; for verily you are outcast.

78. “And verily My Curse is on you till the Day of Recompense.”

79. [Iblis (Satan)] said: “My Lord! Give me then respite till the Day the (dead) are resurrected.”

80. (Allāh) said: “Verily! You are of those allowed respite.”

81. “Till the Day of the time appointed.”

82. [Iblis (Satan)] said: “By Your Might, then I will surely mislead them all,

83. “Except Your chosen slaves amongst them (i.e. faithful, obedient, true believers of Islamic Monotheism).”

84. (Allāh) said: “The Truth is — and the Truth I say —

85. That I will fill Hell with you [Iblis (Satan)] and those of them (mankind) that follow you, together.”

86. Say (O Muhammad ﷺ): “No wage do I ask of you for this (the Qur’ān), nor am I one of the Mutakallifūn (those who pretend and fabricate things which do not exist).

87. “It (this Qur’ān) is only a Reminder for all the ‘Ālāmin (mankind and jinn).

88. “And you shall certainly know the truth of it after a while”.
In the Name of Allâh
the Most Gracious, the Most Merciful.

1. The revelation of this Book (the Qur’ân) is from Allâh, the All-Mighty, the All-Wise.

2. Verily We have sent down the Book to you (O Muhammad) in truth: So worship Allâh (Alone) by doing religious deeds sincerely for Allâh’s sake only.

3. Surely the religion (i.e. the worship and the obedience) is for Allâh only. And those who take Auliya’ (protectors, helpers, lords, gods) besides Him (say): “We worship them only that they may bring us near to Allâh.” Verily Allâh will judge between them concerning that wherein they differ. Truly, Allâh guides not him who is a liar, and a disbeliever.

4. Had Allâh willed to take a son (or offspring), He could have chosen whom He willed out of those whom He created. But glory be to Him! (He is above such things). He is Allâh, the One, the Irresistible[1].

5. He has created the heavens and the earth with truth. He makes the night to go in the day and makes the day to go in the night. And He has subjected the sun and the moon. Each running (on a fixed course) for an appointed term. Verily, He is the All-Mighty, the Oft-Forgiving.

6. He created you (all) from a single person (Adam); then made from him his wife [Hawwâ’ (Eve)]. And He has sent down for you of cattle eight pairs (of the sheep, two, male and female; of the goats, two, male and

female; of the oxen, two, male and female; and of the camels, two, male and female). He creates you in the wombs of your mothers: creation after creation in three veils of darkness. Such is Allâh your Lord. His is the kingdom. Lâ ilâha illâ Huwa (none has the right to be worshipped but He). How then are you turned away?

7. If you disbelieve, then verily, Allâh is not in need of you; He likes not disbelief for His slaves. And if you are grateful (by being believers), He is pleased therewith for you. No bearer of burdens shall bear the burden of another. Then to your Lord is your return, and He will inform you what you used to do. Verily, He is the All-Knower of that which is in (men’s) breasts.

8. And when some hurt touches man, he cries to his Lord (Allâh Alone), turning to Him in repentance. But when He bestows a favour upon him from Himself, he forgets that for which he cried for before, and he sets up rivals to Allâh, in order to mislead others from His Path. Say: “Take pleasure in your disbelief for a while: surely you are (one) of the dwellers of the Fire!”

9. Is one who is obedient to Allâh, prostrating himself or standing (in prayer) during the hours of the night, fearing the Hereafter and hoping for the Mercy of his Lord (like one who disbelieves)? Say: “Are those who know equal to those who know not?” It is only men of understanding who will remember (i.e. get a lesson from Allâh’s Signs and Verses).

10. Say (O Muhammad): “O My slaves who believe (in the Oneness of Allâh — Islâmic Monotheism), be afraid of your Lord (Allâh) and keep your duty to Him. Good is (the reward) for those who do good in this world, and Allâh’s earth is spacious (so if you cannot worship Allâh at a place, then go to another)! Only those who are
11. Say (O Muhammad ﷺ): “Verily I am commanded to worship Allâh ( Alone) by obeying Him and doing religious deeds sincerely for His sake only.

12. “And I am commanded (this) in order that I may be the first of those who submit themselves to Allâh (in Islâm) as Muslims.”

13. Say (O Muhammad ﷺ): “Verily if I disobey my Lord, I am afraid of the torment of a great Day.”

14. Say (O Muhammad ﷺ): “Allâh Alone I worship by doing religious deeds sincerely for His sake only (and not to show off, and not to set up rivals with Him in worship.)”

15. So worship what you like besides Him. Say (O Muhammad ﷺ): “The losers are those who will lose themselves and their families on the Day of Resurrection. Verily, that will be a manifest loss!”

16. They shall have coverings of Fire, above them and covering (of Fire) beneath them. With this Allâh does frighten His slaves: “O My slaves, therefore fear Me!”

17. Those who avoid *At-Tâghût* [false deities] by not worshipping them and turn to Allâh (in repentance), for them are glad tidings; so announce the good news to My slaves —

18. Those who listen to the Word [good advice *Lâ ilâha illallâh* — (none has the right to be worshipped but Allâh) and Islâmic Monotheism] and follow the best thereof (i.e. worship Allâh Alone, repent to Him and

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1 (V.39:10) See the footnote of (V.16:126).
2 (V.39:17) See the footnote of (V.2:256).
avoid *Tāghūt*) those are (the ones) whom Allāh has guided and those are men of understanding.\(^{11}\)

19. Is, then one against whom the Word of punishment is justified (equal to the one who avoids evil)? Will you (O Muhammad صلی الله عليه وسلم) rescue him who is in the Fire?

20. But those who fear their Lord (Allāh) and keep their duty to Him, for them are built lofty rooms, one above another under which rivers flow (i.e. Paradise). (This is) the Promise of Allāh: and Allāh does not fail in (His) Promise.

21. See you not that Allāh sends down water (rain) from the sky, and causes it to penetrate the earth, (and then makes it to spring up) as water-springs, and afterward thereby produces crops of different colours, and afterward they wither and you see them turn yellow; then He makes them dry and broken pieces. Verily, in this is a Reminder for men of understanding.

22. Is he whose breast Allāh has opened to Islām, so that he is in light from His Lord (as he who is a non-Muslim)? So woe to those whose hearts are hardened against remembrance of Allāh! They are in plain error!

23. Allāh has sent down the Best Statement, a Book (this Qur’ān), its parts resembling each other (in goodness and truth) (and) oft-repeated. The skins of those who fear their Lord shiver from it (when they recite it or hear it). Then their skin and their heart soften to the remembrance of Allāh. That is the guidance of Allāh. He Guides

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\(^{11}\) (V.39:18) Like Zaid bin 'Amr bin Nufail, Salmān Al-Fārisi and Abū Dharr Al-Ghifārī. [Tafsir Al-Qurtubi, also see the footnote of (V.2:135)]
therewith whom He wills; and whomever
Allâh sends astray, for him there is no guide.

24. Is he then, who will confront with his
face the awful torment on the Day of
Resurrection (as he who enters peacefully in
Paradise)? And it will be said to the Zâlimûn
(polytheists and wrong-doers): “Taste what
you used to earn!”

25. Those before them belied, and so the
torment came on them from directions they
perceived not.

26. So Allâh made them to taste the
disgrace in the present life, but greater is the
torment of the Hereafter if they only knew!

27. And indeed We have put forth for
men, in this Qur’ân every kind of similitude
in order that they may remember.

28. An Arabic Qur’ân, without any
crookedness (therein) in order that they may
avoid all evil which Allâh has ordered them
to avoid, fear Him and keep their duty to
Him.

29. Allâh puts forth a similitude: a (slave)
man belonging to many partners (like those
who worship others along with Allâh)
disputing with one another, and a (slave)
man belonging entirely to one master (like those
who worship Allâh Alone). Are those two
equal in comparison? All the praises and
thanks be to Allâh! But most of them know
not.

30. Verily you (O Muhammad صلی‌اللہ علیه وآله وسلم) will die, and verily they (too) will die.

31. Then, on the Day of Resurrection, you
will be disputing before your Lord.
32. Then, who does more wrong than one who utters a lie against Allâh,\(^1\) and denies the truth (this Qur’ân, the Prophet (Muhammad صلى الله عليه وسلم) and the Islâmic Monotheism) when it comes to him! Is there not in Hell an abode for the disbelievers?

33. And he (Muhammad صلى الله عليه وسلم) who has brought the truth (this Qur’ân and Islâmic Monotheism) and (those who) believed therein (i.e. the true believers of Islâmic Monotheism), those are Al-Muttaqûn (the pious and righteous persons — See V.2:2).

34. They shall have all that they will desire with their Lord. That is the reward of Muhsinûn (good-doers — see the footnote of V.9:120).

35. So that Allâh may expiate from them the evil of what they did and give them the reward, according to the best of what they used to do.\(^2\)

36. Is not Allâh Sufficient for His slave? Yet they try to frighten you with those (whom they worship) besides Him! And whom Allâh sends astray, for him there will be no guide.

37. And whomsoever Allâh guides, for him there will be no misleader. Is not Allâh All-Mighty, Possessor of Retribution?

38. And verily, if you ask them: “Who created the heavens and the earth?” Surely they will say: “Allâh (has created them).” Say: “Tell me then, the things that you invoke besides Allâh — if Allâh intended some harm for me, could they remove His harm? Or if He (Allâh) intended some mercy for me, could they withhold His Mercy?”

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\(^1\) (V.39:32) See the footnote of (V.6:101).
\(^2\) (V.39:35) See the footnote of (V.9:121).
“Sufficient for me is Allâh; in Him those who trust (i.e. believers) must put their trust.”\[1\]

39. Say: (O Muhammad ﷺ) “O My people! Work according to your way, I am working (according to my way). Then you will come to know

40. “To whom comes a disgracing torment, and on whom descends an everlasting torment.”

41. Verily, We have sent down to you (O Muhammad ﷺ) the Book (this Qur’ân) for mankind in truth. So whosoever accepts the guidance, it is only for his ownself, and whosoever goes astray, he goes astray only for his (own) loss. And you (O Muhammad ﷺ) are not a Wakil (trustee or disposer of affairs, or guardian) over them.\[2\]

42. It is Allâh Who takes away the souls at the time of their death, and those that die not during their sleep. He keeps those (souls) for which He has ordained death and sends the rest for a term appointed. Verily, in this are signs for a people who think deeply.

43. Have they taken (others) as intercessors besides Allâh? Say: “Even if they have power over nothing whatever and have no intelligence?”

44. Say: “To Allâh belongs all intercession. His is the Sovereignty of the heavens and the earth. Then to Him you shall be brought back.”

45. And when Allâh Alone is mentioned, the hearts of those who believe not in the Hereafter are filled with disgust (from the Oneness of Allâh ﷺ) and when those

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\[1\] (V.39:38) See the footnote of (V.12:67).
\[2\] (V.39:41) See the footnote of (V.3:85).
(whom they obey or worship) besides Him [like all false deities other than Allâh, — it may be a Messenger, an angel, a pious man, a jinni, or any other creature even idols, graves of religious people, saints, priests, monks and others.] are mentioned, behold, they rejoice! \[^{[1]}\]

46. Say (O Muhammad صلى الله عليه وسلم): "O Allâh! Creator of the heavens and the earth! All-Knower of the Ghaib (Unseen) and the seen! You will judge between your slaves about that wherein they used to differ."

47. And those who did wrong (the polytheists and disbelievers in the Oneness of Allâh), if they had all that is in earth and therewith as much again, they verily, would offer it to ransom themselves therewith on the Day of Resurrection from the evil torment; and there will become apparent to them from Allâh what they had not been reckoning. \[^{[2]}\]

48. And the evils of that which they earned will become apparent to them, and that which they used to mock at will encircle them.

49. When harm touches man, he calls to Us (for help); then when We have (rescued him from that harm and) changed it into a favour from Us, he says: "Only because of knowledge (that I possess) I obtained it." Nay, it is only a trial, but most of them know not!

50. Verily, those before them said it, yet (all) that they had earned availed them not.

51. So, the evil results of that which they earned overtook them. And those who did wrong of these [people to whom you (Muhammad صلى الله عليه وسلم) have been sent]

\[^{[1]}\] (V.39:45) See the footnote of (V.2:165).
\[^{[2]}\] (V.39:47) See the footnote of (V.3:91).
will also be overtaken by the evil results (torment) for that which they earned; and they will never be able to escape.\[1\]

52. Do they not know that Allâh enlarges the provision for whom He wills, and straitens it (for whom He wills). Verily, in this are signs for the folk who believe!

53. Say: “O ‘Ibâdî (My slaves) who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the Mercy of Allâh: verily, Allâh forgives all sins. Truly He is Oft-Forgiving, Most Merciful.\[2\]

54. “And turn in repentance and in obedience with true Faith (Islâmic Monotheism) to your Lord and submit to Him (in Islâm) before the torment comes upon you, (and) then you will not be helped.

55. “And follow the best of that which is sent down to you from your Lord (i.e. this Qur’ân, do what it orders you to do and keep away from what it forbids), before the torment comes on you suddenly while you perceive not!”

56. Lest a person should say: “Alas, my grief that I was undutiful to Allâh (i.e. I have not done what Allâh has ordered me to do), and I was indeed among those who mocked [at the truth! i.e. Lâ ilâha illallâh (none has the right to be worshipped but Allâh), the Qur’ân, and Muhammad صلى الله عليه وسلم and at the faithful believers]

57. Or (lest) he should say: “If only Allâh had guided me, I should indeed have been

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\[1\] (V.39:51) See the footnote of (V.5:90).
\[2\] (V.39:53)

A) See the footnote of (V.9:121).
B) See the footnote of (V.22:27).
C) See the footnote of (V.25:70).
among the Muttaqûn (the pious — See V.2:2).”

58. Or (lest) he should say when he sees the torment: “If only I had another chance (to return to the world), then I should indeed be among the Muhsinûn (good-doers — See V.2:112).”

59. Yes! Verily, there came to you My Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.) and you denied them, and were proud[1] and were among the disbelievers.

60. And on the Day of Resurrection you will see those who lied against Allâh (i.e. attributed to Him sons, partners) — their faces will be black. Is there not in Hell an abode for the arrogant?

61. And Allâh will deliver those who are the Muttaqûn (the pious — See V.2:2) to their places of success (Paradise). Evil shall touch them not, nor shall they grieve.

62. Allâh is the Creator of all things, and He is the Wakil (Trustee, Disposer of affairs, Guardian) over all things.

63. To Him belong the keys of the heavens and the earth. And those who disbelieve in the Ayât (proofs, evidences, verses, signs, revelations, etc.) of Allâh, such are they who will be the losers.

64. Say (O Muhammad صلى الله عليه وسلم to the polytheists): “Do you order me to worship other than Allâh? O you fools!”

65. And indeed it has been revealed to you (O Muhammad صلى الله عليه وسلم), as it was to those (Allâh’s Messengers) before you: “If

[1] See the footnote of (V.22:9)
you join others in worship with Allâh, (then) surely (all) your deeds will be in vain, and you will certainly be among the losers.]

66. Nay! But worship Allâh ( Alone and none else), and be among the grateful.

67. They made not a just estimate of Allâh such as is due to Him. And on the Day of Resurrection the whole of the earth will be grasped by His Hand[2] and the heavens will be rolled up in His Right Hand. Glorified be He, and High be He above all that they associate as partners with Him!

68. And the Trumpet will be blown, and all who are in the heavens and all who are on the earth will swoon away, except him whom Allâh wills. Then it will be blown a second time, and behold they will be standing, looking on (waiting).[3]

69. And the earth will shine with the light of its Lord (Allâh, when He will come to judge among men): and the Book will be placed (open); and the Prophets and the witnesses will be brought forward; and it will be judged between them with truth, and they will not be wronged.

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[1] (V.39:65)
A) See the footnote of (V.2:165).
B) See the footnote of (V.4:135).

a) Narrated Abû Hurairah: The Prophet.Sallallâhu ‘alayhi wa Sallam said, "I will be the first to raise my head after the second blowing of the Trumpet and will see Mûsâ (Moses) holding or clinging to the Throne; and I will not know whether he had been in that state all the time or after the blowing of the Trumpet." (Sahih Al-Bukhari, Vol.6, Hadith No.337).

b) Narrated Abû Hurairah: The Prophet.Sallallâhu ‘alayhi wa Sallam said, "Between the two blowings of the Trumpet there will be forty." The people said, "O Abû Hurairah! Forty days?" I refused to reply. They said, "Forty years?" I refused to reply. They said, "Forty Months?" I refused to reply and added: Everything of a human body will waste away, perish or decay except the last coccyx bone (of the tail) and from that bone Allâh will reconstruct the whole body. (Sahih Al-Bukhari, Vol.6, Hadith No.338).
70. And each person will be paid in full of what he did; and He is Best Aware of what they do.

71. And those who disbelieved will be driven to Hell in groups till, when they reach it, the gates thereof will be opened (suddenly like a prison at the arrival of the prisoners). And its keepers will say, “Did not the Messengers come to you from yourselves, reciting to you the Verses of your Lord, and warning you of the Meeting of this Day of yours?” They will say: “Yes,” but the Word of torment has been justified against the disbelievers.\[1\]

72. It will be said (to them): “Enter you the gates of Hell, to abide therein. And (indeed) what an evil abode of the arrogant!”

73. And those who kept their duty to their Lord (Al-Muttaqûn\[2\]) will be led to Paradise in groups, till, when they reach it, and its gates will be opened (before their arrival for their reception) and its keepers will say: Salâmun ‘Alaikum (peace be upon you)! You have done well, so enter here to abide therein.”

74. And they will say: “All the praises and thanks be to Allâh Who has fulfilled His Promise to us and has made us inherit (this) land. We can dwell in Paradise where we will; how excellent a reward for the (pious, good) workers!”

75. And you will see the angels surrounding the Throne (of Allâh) from all round, glorifying the praises of their Lord (Allâh). And they (all the creatures) will be judged with truth. And it will be said, “All the praises and thanks be to Allâh, the Lord of the ‘Âlâmîn (mankind, jinn and all that exists).”

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\[1\] (V.39:71) See the footnote of (V.3:85).
\[2\] (V.39:73) “Al-Muttaqûn ” See (V.2:2).

[These letters are one of the miracles of the Qur’ân, and none but Allah ( Alone) knows their meanings].

2. The revelation of the Book (this Qur’ân) is from Allah, the All-Mighty, the All-Knower.

3. The Forger of sin, the Acceptor of repentance, the Severe in punishment, the Bestower (of favours). La ilâha illâ Huwa (none has the right to be worshipped but He), to Him is the final return.

4. None disputes in the Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah but those who disbelieve. So let not their ability of going about here and there through the land (for their purposes) deceive you [O Muhammad سلم, for their ultimate end will be the Fire of Hell]!

5. The people of Nûh (Noah) and the Confederates after them denied (their Messengers) before these; and every (disbelieving) nation plotted against their Messenger to seize him, and disputed by means of falsehood to refute therewith the truth. So I seized them (with punishment), and how (terrible) was My punishment!

6. Thus has the Word of your Lord been justified against those who disbelieved, that they will be the dwellers of the Fire.\[11\]

\[11\] (V.40:6) See the footnote of (V.3:85).
7. Those (angels) who bear the Throne (of Allāh) and those around it glorify the praises of their Lord, and believe in Him, and ask forgiveness for those who believe (in the Oneness of Allāh) (saying): “Our Lord! You comprehend all things in mercy and knowledge, so forgive those who repent and follow Your Way, and save them from the torment of the blazing Fire!

8. “Our Lord! And make them enter the ’Adn (Eden) Paradise (everlasting Gardens) which you have promised them — and to the righteous among their fathers, their wives, and their offspring! Verily, You are the All-Mighty, the All-Wise.

9. “And save them from (the punishment for what they did of) the sins, and whomsoever You save from (the punishment for what he did of) the sins (i.e. pardon him) that Day, him verily, You have taken into mercy.” And that is the supreme success.

10. Those who disbelieve will be addressed (at the time of entering the Fire): “Allāh’s aversion was greater towards you (in the worldly life when you used to reject the Faith) than your aversion towards one another (now in the Fire of Hell, as you are now enemies to one another), when you were called to the Faith but you used to refuse.”

11. They will say: “Our Lord! You have made us to die twice (i.e. we were dead in the loins of our fathers and dead after our life in this world), and You have given us life twice (i.e. life when we were born and life when we are Resurrected)! Now we confess our sins, then is there any way to get out (of the Fire)?” (Tafsir Al-Qurtubi.)

12. (It will be said): “This is because, when Allāh Alone was invoked (in worship) you disbelieved (denied), but when partners were joined to Him, you believed! So the
judgement is only with Allāh, the Most High, the Most Great!"

13. It is He Who shows you His Ḥayāt (proofs, evidences, verses, lessons, signs, revelations, etc.) and sends down (rain with which grows) provision for you from the sky. And none remembers but those who turn to Allāh in obedience and in repentance (by begging His Pardon and by worshipping and obeying Him Alone and none else).

14. So, call you (O Muhammad ﷺ and the believers) upon (or invoke) Allāh making (your) worship pure for Him (Alone) (by worshipping none but Him and by doing religious deeds sincerely for Allāh’s sake only and not to show off and not to set up rivals with Him in worship), however much the disbelievers (in the Oneness of Allāh) may hate (it).

15. (He is Allāh) Owner of High Ranks and Degrees, the Owner of the Throne. He sends the revelation by His Command to any of His slaves He wills, that he (the person who receives revelation) may warn (men) of the Day of Mutual Meeting (i.e. the Day of Resurrection).

16. The Day when they will (all) come out, nothing of them will be hidden from Allāh. Whose is the kingdom this Day? (Allāh Himself will reply to His Question): It is Allāh’s the One, the Irresistible!

17. This Day shall every person be recompensed for what he earned. This Day no injustice (shall be done to anybody). Truly Allāh is Swift in reckoning.

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[1] (V.40:12) Narrated ‘Abdullāh ﷺ: “The Prophet ﷺ said one statement and I said another. The Prophet ﷺ said: ‘Whoever dies while still invoking anything other than Allāh as a rival to Allāh, will enter Hell (Fire).’ And I said, ‘Whoever dies without invoking anything as a rival to Allāh, will enter Paradise.” (Sahih Al-Bukhari, Vol. 6, Hadith No. 24).
18. And warn them (O Muhammad) of the Day that is drawing near (i.e. the Day of Resurrection), when the hearts will be choking the throats, and they can neither return them (hearts) to their chests nor can they throw them out. There will be no friend, nor an intercessor for the Zālimūn (polytheists and wrong-doers), who could be given heed to.

19. Allâh knows the fraud of the eyes, and all that the breasts conceal.

20. And Allâh judges with truth, while those to whom they invoke besides Him, cannot judge anything. Certainly, Allâh! He is the All-Hearer, the All-Seer.

21. Have they not travelled in the land and seen what was the end of those who were before them? They were superior to them in strength, and in the traces (which they left) in the land. But Allâh seized them with punishment for their sins. And none had they to protect them from Allâh.

22. That was because there came to them their Messengers with clear evidences (proofs and signs) but they disbelieved (in them). So Allâh seized them (with punishment). Verily He is All-Strong, Severe in punishment.

23. And indeed We sent Mûsâ (Moses) with Our Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.), and a manifest authority,

24. To Fir‘aun (Pharaoh), Hâmân and Qârûn (Korah), but they called (him): “A sorcerer, a liar!”

25. Then, when he brought them the Truth from Us, they said: “Kill the sons of those who believe with him and let their women live”; but the plots of disbelievers are nothing but in vain!

26. Fir‘aun (Pharaoh) said: “Leave me to kill Mûsâ (Moses), and let him call his Lord
(to stop me from killing him)! I fear that he may change your religion, or that he may cause mischief to appear in the land!"

27. Mūsā (Moses) said: "Verily I seek refuge in my Lord and your Lord from every arrogant who believes not in the Day of Reckoning!"

28. And a believing man of Fir‘aun’s (Pharaoh) family, who hid his faith said: "Would you kill a man because he says: My Lord is Allāh, and he has come to you with clear signs (proofs) from your Lord? And if he is a liar, upon him will be (the sin of) his lie; but if he is telling the truth, then some of that (calamity) wherewith he threatens you will befall on you." Verily, Allāh guides not one who is a Musrif (a polytheist, or a murderer who shed blood without a right, or those who commit great sins, oppressor, transgressor), a liar!

29. "O my people! Yours is the kingdom today, you being dominant in the land. But who will save us from the Torment of Allāh, should it befall us?" Fir‘aun (Pharaoh) said: "I show you only that which I see (correct), and I guide you only to the path of right policy!"

30. And he who believed said: "O my people! Verily, I fear for you a fate like that day (of disaster) of the Confederates (of old)!

31. "Like the fate of the people of Nūh (Noah), and ‘Ād, and Thamūd and those who came after them. And Allāh wills no injustice for (His) slaves.

32. "And, O my people! Verily, I fear for you the Day when there will be mutual calling (between the people of Hell and of Paradise)."

33. A Day when you will turn your backs and flee having no protector from Allāh. And whomsoever Allāh sends astray, for him there is no guide.
34. And indeed Yūsuf (Joseph) did come to you, in times gone by, with clear signs, but you ceased not to doubt in that which he did bring to you: till when he died you said: “No Messenger will Allāh send after him.” Thus Allāh leaves astray him who is a Musrīf (a polytheist, an oppressor, a criminal, a sinner who commit great sins) and a Murtāb (one who doubts Allāh’sWarning and His Oneness).

35. Those who dispute about the Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allāh, without any authority that has come to them, it is greatly hateful and disgusting to Allāh and to those who believe. Thus does Allāh seal up the heart of every arrogant, tyrant. (So they cannot guide themselves to the Right Path).

36. And Firʿaun (Pharaoh) said: “O Hāmān! Build me a tower that I may arrive at the ways —

37. “The ways of the heavens, and I may look upon the Ilāh (God) of Mūsā (Moses): But verily, I think him to be a liar.” Thus it was made fair-seeming, in Firʿaun’s (Pharaoh) eyes, the evil of his deeds, and he was hindered from the (Right) Path; and the plot of Firʿaun (Pharaoh) led to nothing but loss and destruction (for him).

38. And the man who believed said: “O my people! Follow me, I will guide you to the way of right conduct [i.e. guide you to Allāh’s religion of Islāmic Monotheism with which Mūsā (Moses) has been sent].

39. “O my people! Truly, this life of the world is nothing but a (quick passing) enjoyment, and verily, the Hereafter that is the home that will remain forever.”

40. “Whosoever does an evil deed, will not be requited except the like thereof; and whosoever does a righteous deed, whether male or female and is a true believer (in the Oneness of Allāh), such will enter Paradise,
where they will be provided therein (with all things in abundance) without limit.

41. “And O my people! How is it that I call you to salvation while you call me to the Fire!

42. “You invite me to disbelieve in Allah (and in His Oneness), and to join partners in worship with Him of which I have no knowledge; and I invite you to the All-Mighty, the Oft-Forgiving!

43. “No doubt you call me to (worship) one who cannot grant (me) my request (or respond to my invocation) in this world or in the Hereafter. And our return will be to Allah, and Al-Musriifun (i.e. polytheists and arrogant, those who commit great sins, the transgressors of Allah’s set limits): they shall be the dwellers of the Fire!

44. “And you will remember what I am telling you, and my affair I leave it to Allah. Verily, Allah is the All-Seer of (His) slaves.”

45. So Allah saved him from the evils that they plotted (against him), while an evil torment encompassed Fir‘aun’s (Pharaoh) people.

46. The Fire, they are exposed to it, morning and afternoon. And on the Day when the Hour will be established (it will be said to the angels): “Cause Fir‘aun’s (Pharaoh) people to enter the severest torment!”

47. And, when they will dispute in the Fire, the weak will say to those who were arrogant: “Verily, we followed you: can you then take from us some portion of the Fire?”

48. Those who were arrogant will say: “We are all (together) in this (Fire)! Verily, Allah has judged between (His) slaves!”

49. And those in the Fire will say to the keepers (angels) of Hell: “Call upon your Lord to lighten for us the torment for a day!”