In the Name of Allāh
the Most Gracious, the Most Merciful.

1. Those who disbelieve (in the Oneness of Allāh, and in the Message of Prophet Muhammad صلى الله عليه وسلم), and hinder (men) from the Path of Allāh (Islāmic Monotheism), He will render their deeds vain.

2. But those who believe and do righteous good deeds, and believe in that which is sent down to Muhammad صلى الله عليه وسلم — for it is the truth from their Lord — He will expiate from them their sins, and will make good their state.

3. That is because those who disbelieve follow falsehood, while those who believe follow the truth from their Lord. Thus does Allāh set forth for mankind their parables.

4. So, when you meet (in fight — Jihād in Allāh’s Cause) those who disbelieve, smite (their) necks till when you have killed and wounded many of them, then bind a bond firmly (on them, i.e. take them as captives). Thereafter (is the time) either for generosity (i.e. free them without ransom), or ransom (according to what benefits Islām), until the war lays down its burden. Thus [you are ordered by Allāh to continue in carrying out Jihād against the disbelievers till they embrace Islām and are saved from the punishment in the Hell-fire or at least come under your protection], but if it had been Allāh’s Will, He Himself could certainly have punished them (without you). But (He lets you fight) in order to test some of you with

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[V.47:1] It is obligatory to have Belief in the Messengership of the Prophet (Muhammad صلى الله عليه وسلم).

Narrated Abu Hurairah, Allāh’s Messenger صلى الله عليه وسلم: said, "By Him (Allāh) in Whose Hand Muhammad’s soul is, there is none from amongst the Jews and the Christians (of these present nations) who hears about me and then dies without believing in the Message with which I have been sent (i.e. Islāmic Monotheism), but he will be from the dwellers of the (Hell) Fire." (Sahih Muslim, the Book of Faith, Vol. 1, Chapter No. 240). See also (V.3:85) and (V.3:116).
others. But those who are killed in the Way of Allah, He will never let their deeds be lost.\[^{[1]}\]

5. He will guide them and set right their state.

6. And admit them to Paradise which He has made known to them (i.e. they will know their places in Paradise better than they used to know their homes in the world).\[^{[2]}\] [Tafsir Ibn Kathir]

7. O you who believe! If you help (in the cause of) Allah, He will help you, and make your foothold firm.

8. But those who disbelieve (in the Oneness of Allah — Islamic Monotheism), for them is destruction, and (Allah) will make their deeds vain.

9. That is because they hate that which Allah has sent down (this Qur'an and Islamic laws, etc.); so He has made their deeds fruitless.

10. Have they not travelled through the earth and seen what was the end of those before them? Allah destroyed them completely, and a similar (fate awaits) the disbelievers.

11. That is because Allah is the Maula (Lord, Master, Helper, Protector, etc.) of those who believe, and the disbelievers have no Maula (lord, master, helper, protector, etc.).

12. Certainly Allah will admit those who believe (in the Oneness of Allah — Islamic Monotheism) and do righteous good deeds, to Gardens under which rivers flow (Paradise); while those who disbelieve enjoy themselves

\[^{[1]}\] (V.47:4) See the footnote of (V.2:190) and (V.9:20).

\[^{[2]}\] (V.47:6) Narrated Abu Sa'id Al-Khudri: Allah's Messenger صلى الله عليه وسلم said, "The believers, after being saved from the (Hell) Fire, will be stopped at a bridge between Paradise and Hell and mutual retaliation will take place among them regarding the wrongs they have committed in the world against one another. After they are cleansed and purified (through the retaliation), they will be admitted into Paradise; and by Him in Whose Hand Muhammad's soul is, everyone of them will know his dwelling in Paradise better than he knew his dwelling in this world." (Sahih Al-Bukhari, Vol. 8, Hadith No. 542)
and eat as cattle eat; and the Fire will be their abode.

13. And many a town, stronger than your town (Makkah) (O Muhammad صلى الله عليه وسلم) which has driven you out We have destroyed. And there was none to help them.

14. Is he who is on a clear proof from his Lord, like those for whom their evil deeds that they do are beautified for them, while they follow their own lusts (evil desires)?

15. The description of Paradise which the Muttaqūn (the pious. See V.2:2) have been promised (is that) in it are rivers of water the taste and smell of which are not changed, rivers of milk of which the taste never changes, rivers of wine delicious to those who drink, and rivers of clarified honey (clear and pure) therein for them is every kind of fruit, and forgiveness from their Lord. (Are these) like those who shall dwell for ever in the Fire and be given to drink boiling water so that it cuts up their bowels?

16. And among them are some who listen to you (O Muhammad صلى الله عليه وسلم) till when they go out from you, they say to those who have received knowledge: “What has he said just now? Such are men whose hearts Allâh has sealed, and they follow their lusts (evil desires).

17. While as for those who accept guidance, He increases their guidance and bestows on them their piety.

18. Do they then await (anything) other than the Hour that it should come upon them suddenly? But some of its portents (indications and signs) have already come; and when it (actually) is on them how can they benefit then by their reminder?[[1]]

19. So know (O Muhammad صلى الله عليه وسلم) that, Lâ ilâha illâllâh (none has the right to be worshipped but Allâh)[[2]], and ask

[[1]] (V.47:18) See the footnote of (V.6:158).
[[2]] (V.47:19) It is essential to know a thing first before saying or acting upon it as Allâh’s Statement: “So know...” (V.47:19). Please see also the footnote of (V.6:125).
forgiveness for your sin, and also for (the sin of) believing men and believing women. And Allāh knows well your moving about, and your place of rest (in your homes).

20. Those who believe say: “Why is not a Sūrah (chapter of the Qur'ān) sent down (for us)? But when a decisive Sūrah (explaining and ordering things) is sent down, and fighting (Jihād — holy fighting in Allāh’s cause) is mentioned (i.e. ordained) therein, you will see those in whose hearts is a disease (of hypocrisy) looking at you with a look of one fainting to death. But it was better for them (hypocrites, to listen to Allāh and to obey Him).

21. Obedience (to Allāh) and good words (were better for them). And when the matter (preparation for Jihād) is resolved on, then if they had been true to Allāh, it would have been better for them.

22. Would you then, if you were given the authority, do mischief in the land, and sever your ties of kinship?¹¹

23. Such are they whom Allāh has cursed, so that He has made them deaf and blinded their sight.

24. Do they not then think deeply in the Qur’ān, or are their hearts locked up (from understanding it)?

25. Verily, those who have turned back (have apostatised) as disbelievers after the guidance has been manifested to them — Shaitān (Satan) has beautified for them (their

¹¹ (V.47:22).

a) Narrated Abū Hurairah رضي الله عنه: The Prophet ﷺ said, "Allah created His creation, and when He finished it, the womb got up and caught hold of Allah whereupon Allah said, 'What is the matter?' On that, it said, 'I seek refuge with you from Al-qatī‘ah (those who sever the ties of kith and kin).’ On that Allah said, 'Will you accept (be satisfied) if I bestow My Favours on him who keeps your ties, and withhold My Favours from him who severs your ties?’ On that it said, ‘Yes, O my Lord!’ Then Allah said, 'That is for you.’ Abū Hurairah added: If you wish, you can recite: "Would you then, if you were given the authority, do mischief in the land and sever your ties of kinship?” (V.47:22). (Sahih Al-Bukhari, Vol.6, Hadith No.354).

b) See the footnote of (V.2:27).
false hopes), and (Allāh) prolonged their term (age).

26. This is because they said to those who hate what Allāh has sent down: “We will obey you in part of the matter.” But Allāh knows their secrets.

27. Then how (will it be) when the angels will take their souls at death, smiting their faces and their backs?

28. That is because they followed that which angered Allāh and hated that which pleased Him. So He made their deeds fruitless.

29. Or do those in whose hearts is a disease (of hypocrisy), think that Allāh will not bring to light all their hidden ill-wills? [1]

30. Had We willed, We could have shown them to you, and you should have known them by their marks; but surely, you will know them by the tone of their speech! And Allāh knows (all) your deeds.

31. And surely, We shall try you till We test those who strive hard (for the Cause of Allāh) and As-Sābirūn (the patient), and We shall test your facts (i.e. the one who is a liar, and the one who is truthful).

32. Verily, those who disbelieve, and hinder (men) from the Path of Allāh (i.e. Islam), and oppose the Messenger (صلى الله عليه وسلم), by standing against him and hurting him, after the guidance [2] has been clearly

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[1] (V.47:29) See hypocrisy in the Appendix II
[2] (V.47:32) A. Narrated Abū Mūsā: The Prophet صلى الله عليه وسلم said, "The example of guidance and knowledge (the Qur'an and the Sunnah) with which Allah has sent me, is like abundant rain falling on the earth, some of which was fertile soil that absorbed rain water and brought forth vegetation and grass in abundance. (And) another portion of it was hard and held the rain water and Allah benefited the people with it and they utilized it for drinking, making their animals drink from it and irrigating the land for cultivation. (And) a portion of it was barren which could neither hold the water nor bring forth vegetation (then that land gave no benefits). The first is the example of the person who comprehends Allah's religion (Islam) and gets benefit (from the knowledge) which Allah has revealed through me (the Prophet صلى الله عليه وسلم) and learns and then teaches it to others. The last example is that of a person who does not care for it and does not take Allah's Guidance revealed through me: (He is like that barren land)." (Sahih Al-Bukhari, Vol.1, Hadith No.79). B. Guidance is of two kinds:
shown to them, they will not harm Allâh in the least, but He will make their deeds fruitless,

33. O you who believe! Obey Allâh, and obey the Messenger (Muhammad ﷺ) and render not vain your deeds.

34. Verily, those who disbelieve, and hinder (men) from the Path of Allâh (i.e. Islâm); then die while they are disbelievers — Allâh will not forgive them.\(^{111}\)

35. So be not weak and ask not for peace (from the enemies of Islâm) while you are having the upper hand. Allâh is with you, and He will never decrease the reward of your good deeds.

36. The life of this world is but play and pastime; but if you believe (in the Oneness of Allâh — Islâmic Monotheism), and fear Allâh, and avoid evil, He will grant you your wages, and will not ask you your wealth.

37. If He were to ask you of it, and press you, you would covetously withhold, and He will bring out all your (secret) ill-wills.

38. Behold! You are those who are called to spend in the Cause of Allâh, yet among you are some who are niggardly. And whoever is niggardly, it is only at the expense of his ownself. But Allâh is Rich (Free of all needs), and you (mankind) are poor. And if you turn away (from Islâm and the obedience to Allâh), He will exchange you for some other people and they will not be your likes.

\(^{a}\) Guidance of Taufig and it is totally from Allâh, i.e. Allah opens one’s heart to receive the truth (from disbelief to Belief in Islamic Monotheism).

\(^{b}\) Guidance of Irshâd i.e. through preaching by Allâh’s Messengers and pious preachers who preach the truth i.e. Islamic Monotheism.

\(^{111}\) (V.47:34) See the footnote of (V.3:85).
1. Verily, We have given you (O Muhammad صلى الله عليه وسلم) a manifest victory.

2. That Allah may forgive you your sins of the past and the future, and complete His Favour on you, and guide you on the Straight Path,

3. And that Allah may help you with strong help.

4. He is Who sent down As-Sakînah (calmness and tranquillity) into the hearts of the believers, that they may grow more in Faith along with their (present) Faith. And to Allah belong the hosts of the heavens and the earth, and Allah is Ever All-Knowing, All-Wise.

5. That He may admit the believing men and the believing women to Gardens under which rivers flow (i.e. Paradise) to abide therein forever, and He may expiate from them their sins: and that is with Allah a supreme success,

6. And that He may punish the Munâfiqûn (hypocrites), men and women, and also the Mushrikûn[2] men and women, who think evil thoughts about Allah: for them is a disgraceful torment. And the Anger of Allah is upon them, and He has cursed them and prepared Hell for them — and worst indeed is that destination.

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[1] (V.48:2) Narrated Al-Mughirah: The Prophet صلى الله عليه وسلم used to offer night prayers till his feet became swollen. Somebody said to him, "Allah has forgiven you your sins of the past and the future." On that, He said, "Shouldn't I be a thankful slave of Allah?" (Sahih Al-Bukhari, Vol.6, Hadith No.360).

7. And to Allāh belong the hosts of the heavens and the earth. And Allāh is Ever All-Powerful, All-Wise.

8. Verily, We have sent you (O Muhammad صلى الله عليه وسلم) as a witness, as a bearer of glad tidings, and as a warner.

9. In order that you (O mankind) may believe in Allāh and His Messenger ( صلى الله عليه وسلم), and that you assist and honour him ( صلى الله عليه وسلم), and (that you) glorify (Allāh’s) praises morning and afternoon.

10. Verily, those who give Bai‘ah (pledge) to you (O Muhammad صلى الله عليه وسلم) they are giving Bai‘ah (pledge) to Allāh. The Hand of Allāh is over their hands. Then whosoever breaks his pledge, breaks it only to his own harm; and whosoever fulfils what he has covenanted with Allāh, He will bestow on him a great reward.

11. Those of the bedouins who lagged behind will say to you: “Our possessions and our families occupied us, so ask forgiveness for us.” They say with their tongues what is not in their hearts. Say: “Who then has any power at all (to intervene) on your behalf with Allāh, if He intends you hurt or intends you benefit? Nay, but Allāh is Ever All-Aware of what you do.

12. “Nay, but you thought that the Messenger ( صلى الله عليه وسلم) and the believers would never return to their families, and that was made fair-seeming in your hearts, and you did think an evil thought and you became a useless people going for destruction.”

13. And whosoever does not believe in Allāh and His Messenger (Muhammad صلى الله عليه وسلم), then verily, We have prepared for the disbelievers a blazing Fire.

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[1] (V.48:8) See the footnote of (V.2:42).
14. And to Allah belongs the sovereignty of the heavens and the earth. He forgives whom He wills, and punishes whom He wills. And Allah is Ever Oft-Forgiving, Most Merciful.

15. Those who lagged behind will say, when you set forth to take the spoils, “Allow us to follow you.” They want to change Allah’s Words. Say: “You shall not follow us; thus Allah has said beforehand.” Then they will say: “Nay, you envy us.” Nay, but they understand not except a little.

16. Say (O Muhammad صلى الله عليه وسلم) to the bedouins who lagged behind: “You shall be called to fight against a people given to great warfare, then you shall fight them, or they shall surrender. Then if you obey, Allah will give you a fair reward; but if you turn away as you did turn away before, He will punish you with a painful torment.”

17. No blame or sin is there upon the blind, nor is there blame or sin upon the lame, nor is there blame or sin upon the sick (that they go not for fighting). And whosoever obeys Allah and His Messenger (Muhammad صلى الله عليه وسلم), He will admit him to Gardens beneath which rivers flow (Paradise); and whosoever turns back, He will punish him with a painful torment.

18. Indeed, Allah was pleased with the believers when they gave the Bai‘ah (pledge) to you (O Muhammad صلى الله عليه وسلم) under the tree: He knew what was in their hearts, and He sent down As-Sakinah (calmness and tranquillity) upon them, and He rewarded them with a near victory.

19. And abundant spoils that they will capture. And Allah is Ever All-Mighty, All-Wise.

20. Allah has promised you abundant spoils that you will capture, and He has hastened for you this, and He has restrained the hands of men from you: that it may be a
sign for the believers, and that He may guide you to the Straight Path.

21. And other (victories and much booty He promises you) which are not yet within your power; indeed Allâh compasses them. And Allâh is Ever Able to do all things.

22. And if those who disbelieve fight against you, they certainly would have turned their backs; then they would have found neither a Wâli (protector, guardian) nor a helper.

23. That has been the Way of Allâh already with those who passed away before. And you will not find any change in the Way of Allâh.

24. And He it is Who has withheld their hands from you and your hands from them in the midst of Makkah, after He had made you victors over them. And Allâh is Ever the All-Seer of what you do.

25. They are the ones who disbelieved (in the Oneness of Allâh — Islâmic Monotheism) and hindered you from Al-Masjid-al-Harâm (at Makkah) and detained the sacrificial animals from reaching their place of sacrifice. Had there not been believing men and believing women whom you did not know, that you may kill them and on whose account a sin would have been committed by you without (your) knowledge, that Allâh might bring into His Mercy whom He wills — if they (the believers and the disbelievers) had been apart, We verily would have punished those of them who disbelieved with painful torment.

26. When those who disbelieve had put in their hearts pride and haughtiness — the pride and haughtiness of the time of ignorance, — then Allâh sent down His Sâkinah (calmness and tranquillity) upon His Messenger (صلى الله عليه وسلم) and upon the believers, and made them stick to the word of piety (i.e. none has the right to be worshipped but Allâh); and
they were well entitled to it and worthy of it. And Allah is the All-Knower of everything.

27. Indeed Allah shall fulfil the true vision which He showed to His Messenger [i.e. the Prophet] saw a dream that he has entered Makkah along with his Companions, having their (head) hair shaved and cut short in very truth. Certainly, you shall enter Al-Masjid-al-Haram, if Allah wills, secure, (some) having your heads shaved, and (some) having your head hair cut short, having no fear. He knew what you knew not, and He granted besides that a near victory.

28. He it is Who has sent His Messenger (Muhammad) with guidance and the religion of truth (Islam), that He may make it (Islam) superior to all religions. And All-Sufficient is Allah as a Witness.

29. Muhammad (sallallaahu 'alayhi wa sallam) is the Messenger of Allah. And those who are with him are severe against disbelievers, and merciful among themselves. You see them bowing and falling down prostrate (in prayer), seeking Bounty from Allah and (His) Good Pleasure. The mark of them (i.e. of their Faith) is on their faces (foreheads) from the traces of prostration (during prayers). This is their description in the Taurat (Torah). But their description in the Injeel (Gospel) is like a (sown) seed which sends forth its shoot, then makes it strong, and becomes thick and it stands straight on its stem, delighting the sowers, that He may enrage the disbelievers with them. Allah has promised those among them who believe (i.e. all those who follow Islamic Monotheism, the religion of Prophet Muhammad (sallallaahu 'alayhi wa sallam) till the Day of Resurrection) and do righteous good deeds, forgiveness and a mighty reward (i.e. Paradise).
In the Name of Allāh
the Most Gracious, the Most Merciful.

1. O you who believe! Make not (a decision) in advance\(^1\) before Allāh and His Messenger ( صلى الله عليه وسلم), and fear Allāh. Verily! Allāh is All-Hearing, All-Knowing.

2. O you who believe! Raise not your voices above the voice of the Prophet ( صلى الله عليه وسلم), nor speak aloud to him in talk as you speak aloud to one another, lest your deeds should be rendered fruitless while you perceive not.

3. Verily, those who lower their voices in the presence of Allāh’s Messenger ( صلى الله عليه وسلم), they are the ones whose hearts Allāh has tested for piety. For them is forgiveness and a great reward.

4. Verily those who call you from behind the dwellings, most of them have no sense.

5. And if they had patience till you could come out to them, it would have been better for them. And Allāh is Oft-Forgiving, Most Merciful.

6. O you who believe! If a Fāṣiq (liar—evil person) comes to you with any news, verify it, lest you should harm people in ignorance,

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\(^1\) (V.49:1) i.e. hasten not to decide in matters of war or religion before Allāh and His Messenger ( صلى الله عليه وسلم), that you may decide the contrary to what Allāh and His Messenger ( صلى الله عليه وسلم) may decide.
and afterwards you become regretful for what you have done.

7. And know that among you there is the Messenger of Allah (peace be upon him). If he were to obey you (i.e. follow your opinions and desires) in much of the matter, you would surely be in trouble. But Allah has endeared the Faith to you and has beautified it in your hearts, and has made disbelief, wickedness and disobedience (to Allah and His Messenger) hateful to you. Such are they who are the rightly guided.

8. (This is) a Grace from Allah and His Favour. And Allah is All-Knowing, All-Wise.

9. And if two parties or groups among the believers fall to fighting, then make peace between them both. But if one of them outrages against the other, then fight you (all) against the one that which outrages till it complies with the Command of Allah. Then if it complies, then make reconciliation between them justly, and be equitable. Verily! Allah loves those who are the equitable.

10. The believers are nothing else than brothers (in Islamic religion). So make reconciliation between your brothers, and fear Allah, that you may receive mercy.

11. O you who believe! Let not a group scoff at another group, it may be that the latter are better than the former. Nor let (some) women scoff at other women, it may be that the latter are better than the former. Nor defame one another, nor insult one another by nicknames. How bad is it to insult one’s brother after having Faith [i.e. to call your Muslim brother (a faithful believer) as: “O sinner”, or “O wicked”]. And whosoever
does not repent, then such are indeed Zālimūn (wrong-doers, etc.).

12. O you who believe! Avoid much suspicion; indeed some suspicions are sins. And spy not, neither backbite one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting). And fear Allāh. Verily, Allāh is the One Who forgives and accepts repentance, Most Merciful.

13. O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allāh is that (believer) who has At-Taqwā [i.e. he is one of the Muttaqūn (the pious. See V.2:2)]. Verily, Allāh is All-Knowing, All-Aware.

14. The bedouins say: “We believe.” Say: “You believe not but you only say, ‘We have surrendered (in Islam),’ for Faith has not yet

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[a] (V.49:12).

a) Narrated Abū Hurairah رضي الله عنه Allah’s Messenger صلى الله عليه وسلم said, “Beware of suspicion, for suspicion is the worst of false tales; and do not look for other’s faults, and do not do spying on one another, and do not practise Najsh* and do not be jealous of one another and do not hate one another, and do not desert (stop talking to) one another. And O Allāh’s worshippers! Be brothers!” (Sahih Al-Bukhari, Vol. 8, Hadith No.92).

b) Narrated Hudhaifah رضي الله عنه I heard the Prophet صلى الله عليه وسلم saying, “A Qattāt** will not enter Paradise.” (Sahih Al-Bukhari, Vol.8, Hadith No.82).

c) Backbiting and the Statement of Allah عز وجل: “And spy not, neither backbite one another.”

Narraed Ibn ‘Abbās رضي الله عنه Allah’s Messenger صلى الله عليه وسلم passed by two graves and said, “Both of them (persons in the grave) are being tortured, and they are not being tortured for a major sin. This one used not to save himself from being soiled with his urine, and the other used to go about with calumneys (among the people to rouse hostilities, e.g., one goes to a person and tells him that so-and-so says about him such and such evil things).” The Prophet صلى الله عليه وسلم then asked for a green branch of a date-palm tree, split it into two pieces and planted one on each grave and said, “It is hoped that their punishment may be abated till those two pieces of the branch get dried.”*** (Sahih Al-Bukhari, Vol.8, Hadith No.78).

* Najsh means to offer a high price for something in order to allure another customer who is interested in the thing.

**A Qattāt is a person who conveys disagreeable, false information from one person to another with the intention of causing harm and enmity between them.

***This action was a kind of invocation on the part of the Prophet صلى الله عليه وسلم for the deceased persons. [Fath Al-Bari, Vol. 1, Page 332].
entered your hearts. But if you obey Allâh and His Messenger (صلى الله عليه وسلم), He will not decrease anything in reward for your deeds. Verily, Allâh is Oft-Forgiving, Most Merciful.”

15. Only those are the believers who have believed in Allâh and His Messenger, and afterward doubt not but strive with their wealth and their lives for the Cause of Allâh. Those! They are the truthful.

16. Say: “Will you inform Allâh of your religion while Allâh knows all that is in the heavens and all that is in the earth, and Allâh is All-Aware of everything.

17. They regard as favour to you (O Muhammad ﷺ) that they have embraced Islâm. Say: “Count not your Islâm as a favour to me. Nay, but Allâh has conferred a favour upon you that He has guided you to the Faith if you indeed are true.

18. Verily, Allâh knows the Unseen of the heavens and the earth. And Allâh is the All-Seer of what you do.

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In the Name of Allâh
the Most Gracious, the Most Merciful.

1. Qâf: [These letters (Qâf, etc.) are one of the miracles of the Qur’ân, and none but Allâh ( Alone) knows their meanings]. By the Glorious Qur’ân.

2. Nay, they wonder that there has come to them a warner (Muhammad ﷺ) from among themselves. So the disbelievers say: “This is a strange thing!

3. “When we are dead and have become dust (shall we be resurrected?) That is a far return.”
4. We know that which the earth takes of them (their dead bodies), and with Us is a Book preserved (i.e. the Book of Decrees).

5. Nay, but they have denied the truth (this Qur'ān) when it has come to them, so they are in a confused state (cannot differentiate between right and wrong).

6. Have they not looked at the heaven above them, how We have made it and adorned it, and there are no rifts in it?

7. And the earth! We have spread it out, and set thereon mountains standing firm, and have produced therein every kind of lovely growth (plants).

8. An insight and a Reminder for every slave who turns to Allāh in repentance (i.e. the one who believes in the Oneness of Allāh and performs deeds of His obedience, and always begs His pardon).

9. And We send down blessed water (rain) from the sky, then We produce therewith gardens and grain (every kind of harvests) that are reaped.

10. And tall date-palms, with ranged clusters.

11. A provision for (Allāh’s) slaves. And We give life therewith to a dead land. Thus will be the resurrection (of the dead).

12. Denied before them (i.e. these pagans of Makkah) the people of Nūh (Noah), and the dwellers of Rass, and Thamūd;

13. And ‘Ād, and Fir‘aun (Pharaoh), and the brethren of Lūt (Lot);

15. Were We then tired with the first creation? Nay, they are in confused doubt about a new creation (i.e. Resurrection).

16. And indeed We have created man, and We know what his ownself whispers to him. And We are nearer to him than his jugular vein (by Our Knowledge).

17. (Remember) that the two receivers (recording angels) receive (each human being), one sitting on the right and one on the left (to note his or her actions).

18. Not a word does he (or she) utter but there is a watcher by him ready (to record it).

19. And the stupor of death will come in truth: “This is what you have been avoiding!”

20. And the Trumpet will be blown — that will be the Day whereof warning (had been given) (i.e. the Day of Resurrection).

21. And every person will come forth along with an (angel) to drive (him) and an (angel) to bear witness.

22. (It will be said to the sinners): “Indeed you were heedless of this. Now We have removed from you your covering, and sharp is your sight this Day!”

23. And his companion (angel) will say: “Here is (this Record) ready with me!”

24. (Allah will say to the angels): “Both of you throw into Hell every stubborn

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\(^{11A}\) (V.50:17) Narrated 'Aishah رضي الله عنها The Prophet ﷺ said: The deeds of the following three persons are not recorded by the pen:
1. A sleeping person till he wakes up.
2. A child till he reaches the age of puberty.
3. An insane person till he becomes sane.
This Hadith is quoted by An-Nasâ'î, The Book of Divorce. Chap. 21.

\(^{11B}\) (V.50:17) See the footnote (B) of (V.6:61).

\(^{[2]}\) (V.50:18) See the footnote (A) of (V.6:61).
disbeliever (in the Oneness of Allāh, in His Messengers).

25. “Hinderer of good, transgressor, doubter,

26. “Who set up another ilāh (god) with Allāh. Then both of you cast him in the severe torment.”

27. His companion (Satan — devil)) will say: “Our Lord! I did not push him to transgression, (in disbelief, oppression, and evil deeds), but he was himself in error far astray.”

28. Allāh will say: “Dispute not in front of Me, I had already in advance sent you the threat.

29. The Sentence that comes from Me cannot be changed, and I am not unjust to the slaves.”

30. On the Day when We will say to Hell: “Are you filled?” It will say: “Are there any more (to come)?”[1]

31. And Paradise will be brought near to the Muttaqūn (the pious. See V.2:2), not far off.

32. (It will be said): “This is what you were promised — (it is) for those oft-returning (to Allāh) in sincere repentance, and those who preserve their covenant with Allāh (by obeying Him in all what He has ordered, and worshipping none but Allāh Alone, i.e. follow Allāh’s religion — Islāmic Monotheism).

33. “Who feared the Most Gracious (Allāh) in the Ghaib (Unseen) and brought a heart turned in repentance (to Him and

[1] (V.50:30) Allāh’s Statement: “It (Hell) will say: ‘Are there any more (to come)?’ ”

Narrated Anas رضي الله عنه: The Prophet صلی الله عليه وسلم said, “The people will be thrown into the (Hell) Fire and it will say: ‘Are there any more (to come)?’ till Allāh will put His Foot over it and it will say: ‘Qat! Qat! (Enough! Enough!)’ ” (Sahih Al-Bukhari, Vol.6, Hadith No.371).
absolutely free from each and every kind of polytheism).

34. “Enter you therein in peace and security — this is a Day of eternal life!”

35. There they will have all that they desire — and We have more (for them, i.e. a glance at the All-Mighty, All-Majestic).

36. And how many a generation We have destroyed before them who were stronger in power than they. And (when Our Torment came), they ran for a refuge in the land! Could they find any place of refuge (for them to save themselves from destruction)?

37. Verily, therein is indeed a reminder for him who has a heart or gives ear while he is heedful.

38. And indeed We created the heavens and the earth and all between them in six Days and nothing of fatigue touched Us.

39. So bear with patience (O Muhammad) all that they say, and glorify the Praises of your Lord, before the rising of the sun and before (its) setting (i.e. the Fajr, Zuhr, and ‘Asr prayers)[¹].

40. And during a part of the night (also) glorify His praises (i.e. Maghrib and ‘Isha prayers) and (so likewise) after the prayers [As-Sunnah, Nawâfil — optional and additional prayers. And also glorify, praise

[¹] (V.50:39).

a) Narrated Qais: Jarir said, “We were with the Prophet صلى الله عليه وسلم and he looked at the moon on a full-moon night and said: ‘Certainly you will see your Lord as you see this moon and you will have no trouble in seeing Him. So if you can avoid missing (through sleep or business) a prayer before the sunrise (Fajr) and a prayer before sunset (‘Asr), you must do so’. He then recited Allah’s Statement:

“And glorify the praises of your Lord before the rising of the sun, and before (its) setting.” (V.50:39).

Ismâ’il said: “Offer those prayers and do not miss them.” (Sahih Al-Bukhari, Vol.1, Hadith No.529)

b) See the footnote of (V.32:16).
and magnify Allâh — Subhânh Allâh, Alhamdu lillâh, Allâhu-Akbar].

41. And listen on the Day when the caller will call from a near place.

42. The Day when they will hear As-Saîhah (shout) in truth: that will be the Day of coming out (from the graves, i.e. the Day of Resurrection).

43. Verily, We it is Who give life and cause death; and to Us is the final return.

44. On the Day when the earth shall be cleft, from off them, (they will come out) hastening forth. That will be a gathering, quite easy for Us.

45. We know best what they say. And you (O Muhammad) are not the one to force them (to Belief). But warn by the Qur’ân; him who fears My Threat.

Sûrat Adh-Dhâriyât
(The Winds that Scatter) LI

In the Name of Allâh
the Most Gracious, the Most Merciful.

1. By (the winds) that scatter dust.

2. And (the clouds) that bear heavy weight of water.

3. And (the ships) that float with ease and gentleness.

4. And those (angels) who distribute (provisions, rain, and other blessings) by (Allâh’s) Command.

5. Verily, that which you are promised (i.e. Resurrection in the Hereafter and
receiving the reward or punishment of good or bad deeds) is surely true.

6. And verily, the Recompense is sure to happen.

7. By the heaven full of paths,

8. Certainly, you have different ideas (about Muhammad صلی الله علیه وسلام and the Qur’ân).

9. Turned aside therefrom (i.e. from Muhammad صلی الله علیه وسلام and the Qur’ân) is he who is turned aside (by the Decree and Preordainment of Allâh).

10. Cursed be the liars

11. Who are under a cover of heedlessness (think not about the gravity of the Hereafter),

12. They ask: “When will be the Day of Recompense?”

13. (It will be) a Day when they will be tried (punished i.e. burnt) over the Fire!

14. “Taste you your trial (punishment i.e. burning)! This is what you used to ask to be hastened!”

15. Verily, the Muttaqûn (the pious. See V.2:2) will be in the midst of Gardens and Springs (in the Paradise),

16. Taking joy in the things which their Lord has given them. Verily, they were before this Muhsinûn (good-doers. See V.2:112).

17. They used to sleep but little by night [invoking their Lord (Allâh) and praying, with fear and hope].
18. And in the hours before dawn, they were (found) asking (Allāh) for forgiveness.

19. And in their properties there was the right of the Sā'il (the beggar who asks) and the Mahrūm (the poor who does not ask others).\[1\]

20. And on the earth are signs for those who have Faith with certainty.

21. And also in your own selves. Will you not then see?

22. And in the heaven is your provision, and that which you are promised.

23. Then by the Lord of the heaven and the earth, it is the truth (i.e. what has been promised to you), just as it is the truth that you can speak.

24. Has the story reached you, of the honoured guests [three angels; Jibrīl (Gabriel) along with another two] of Ibrāhīm (Abraham)?

25. When they came in to him and said: "Salām, (peace be upon you)!" He answered: "Salām, (peace be upon you)," and said: "You are a people unknown to me."

26. Then he turned to his household, and brought out a roasted calf [as the property of Ibrāhīm (Abraham) was mainly cows].

27. And placed it before them, (saying): "Will you not eat?"

\[1\] (V.51:19) See the footnote of (V.4:37).
28. Then he conceived fear of them (when they ate not). They said: “Fear not.” And they gave him glad tidings of a son having knowledge (about Allâh and His religion of True Monotheism).

29. Then his wife came forward with a loud voice: she smeared her face, and said: “A barren old woman!”

30. They said: “Even so says your Lord. Verily, He is the All-Wise, the All-Knower.”

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[1] (V.51:28) i.e. when the angels noticed some fear over the face of Abraham, they told him that they are Allâh’s messengers. And they also gave the glad news to his wife Sarah that she will give birth to a son (Isaac).

[2] (V.51:29) “How can I bear a child.” At that time she (Sarah) was approximately 99 years old. (Tafsîr Al-Qurtubi).

[3] (V.51:30)

a) The Statement of Allâhaz-Wajh:
‘Verily, Our Word (Command) unto a thing, when We intend it, is only that We say unto it: “Be!” — and it is.’ (V.16:40)

Narrâted Mu‘âwiyâh: I heard the Prophet ﷺ saying, “A group of my followers will keep on following Allâh’s Orders [i.e., following strictly Allâh’s Book (the Qur’ân) and the Prophet’s Sunnah (legal ways)] strictly and they will not be harmed by those who will belie (disbelieve) them or desert (stand against) them till Allâh’s Order (the Hour) will come while they will be in that state.” (Sahîh Al-Bukhari, Vol. 9, Hadith No. 552).

b) Narrâted Abu Hurairah: Allâh’s Messenger ﷺ said, “Allâh said, I have prepared for My pious slaves things which have never been seen by an eye, nor heard by an ear, or (even) imagined by a human being.” (Sahîh Al-Bukhari, Vol. 4, Hadith No. 467)

c) Narrâted Abû Sa‘íd Al-Khudrî: The Prophet ﷺ said, “The people of Paradise will look at the dwellers of Al-Ghurâf (the lofty mansions i.e. a superior place in Paradise) in the same way as one looks at a brilliant star far away in the east or in the west on the horizon; all that is because of their superiority over one another (in rewards).” On that the people said, “O Allâh’s Messenger! Are these residences (lofty mansions) for the Prophets which nobody else can reach?” The Prophet ﷺ replied, “No! By Him (Allâh) in Whose Hand my soul is, these are for the men who believed in Allah and also believed in the Messengers.” (Sahîh Al-Bukhari, Vol. 4, Hadith No. 478)

d) Narrâted Abu Hurairah: Allâh’s Messenger ﷺ said, “The first batch (of people) who will enter Paradise will be (glittering) like the moon on a full-moon night and those who will enter next will be glittering like the brightest star. Their hearts will be as if the heart of a single man for they will have neither difference nor any enmity amongst themselves, and everyone of them shall have two wives, each of whom will be so beautiful, pure and transparent that the marrow of the bones of their legs will be seen through the flesh. They will be glorifying Allâh in the morning and afternoon, and will never fall ill, and they will neither blow their noses nor spit. Their utensils will be of gold and silver, and their combs will be of gold and the fuel used in their censers will be of aloes-wood and their sweat will smell like musk.” (Sahîh Al-Bukhari, Vol. 4, Hadith No. 469)
31. [Ibrâhîm (Abraham)] said: “Then for what purpose you have come, O Messengers?”

32. They said: “We have been sent to a people who are Mujrimûn (polytheists, sinners, criminals, disbelievers in Allâh)

33. To send down upon them stones of baked clay.

34. Marked by your Lord for the Musrîfûn (polytheists, criminals, sinners — those who trespass Allâh’s set limits in evil-doings by committing great sins).

35. So We brought out from therein the believers.

36. But We found not there any household of the Muslims except one [of Lût (Lot) and his two daughters].

37. And We have left there a sign (i.e. the place of the Dead Sea in Palestine) for those who fear the painful torment.

38. And in Mûsâ (Moses) (too, there is a sign), when We sent him to Fir‘aun (Pharaoh) with a manifest authority.

39. But [Fir‘aun (Pharaoh)] turned away (from Belief in might) along with his hosts, and said: “A sorcerer, or a madman.”

40. So We took him and his hosts, and dumped them into the sea, for he was blameworthy.

41. And in ‘Ad (there is also a sign) when We sent against them the barren wind.

\[^{11}\text{See the book of history "The Stories of the Prophets." by Ibn Kathir} \]
42. It spared nothing that it reached, but blew it into broken spreads of rotten ruins.

43. And in Thamûd (there is also a sign), when they were told: “Enjoy yourselves for a while!”

44. But they insolently defied the Command of their Lord, so the Sâ’iqah\(^{[1]}\) overtook them while they were looking.

45. Then they were unable to rise up, nor could they help themselves.

46. (So were) the people of Nûh (Noah) before them. Verily, they were a people who were Fâsiqûn (rebellious, disobedient to Allâh).

47. With power did We construct the heaven. Verily, We are Able to extend the vastness of space thereof.

48. And We have spread out the earth: how Excellent Spreader (thereof) are We!

49. And of everything We have created pairs, that you may remember (the Grace of Allâh).

50. So flee to Allâh (from His Torment to His Mercy — Islâmic Monotheism). Verily, I (Muhammad ﷺ) am a plain warner to you from Him\(^{[2]}\).

51. And set not up (or worship not) any other ilâh (god) along with Allâh [Glorified be He (Alone), Exalted above all that they associate as partners with Him]. Verily, I (Muhammad ﷺ) am a plain warner to you from Him.

\(^{[1]}\) (V.51:44) Sâ’iqah: A destructive awful cry, torment, hit, a thunderbolt, See (V.41:13).

\(^{[2]}\) (V.51:50) See the footnote of (V.3:85).