7. They are the ones who say: “Spend not on those who are with Allāh’s Messenger, until they desert him.” And to Allāh belong the treasures of the heavens and the earth, but the hypocrites comprehend not.

8. They (hypocrites) say: “If we return to Al-Madinah, indeed the more honourable (‘Abdūllāh bin Ubai bin Salūl, the chief of hypocrites at Al-Madinah) will expel therefrom the meaner (i.e. Allāh’s Messenger صلى الله عليه وسلم).” But honour, power and glory belong to Allāh, and to His Messenger (Muhammad صلى الله عليه وسلم), and to the believers, but the hypocrites know not.

9. O you who believe! Let not your properties or your children divert you from the remembrance of Allāh. And whosoever does that, then they are the losers.

10. And spend (in charity) of that with which We have provided you before death comes to one of you, and he says: “My Lord! If only You would give me respite for a little while (i.e. return to the worldly life), then I should give Sadaqah (i.e. Zakāt) of my wealth, and be among the righteous [i.e. perform Hajj (pilgrimage to Makkah) and other good deeds].

11. And Allāh grants respite to none when his appointed time (death) comes. And Allāh is All-Aware of what you do.

[1] (V.63:10).
B) The performance of Hajj is an enjoined duty and its superiority, and the Statement of Allāh: “Hajj (pilgrimage) to the House (Ka’bah), is a duty that mankind owes to Allāh, those who can afford the expenses (for one’s conveyance, provision and residence); and whoever disbelieves [i.e. denies Hajj (pilgrimage to Makkah), then he is a disbeliever of Allāh], then Allāh stands not in need of any of the Ālamin (mankind and jinn).” (V.3:97).
C) Islām demolishes all the previous evil deeds and so do migration (for Allāh’s sake) and Hajj (pilgrimage to Makkah) [Al-Lūlū’ wal-Marjān, Vol. 1, Chapter 52, Page 205] (Sahih Muslim, Vol. 1, Chapter 52, Page 78)
D) See the footnote of (V.3:180).
In the Name of Allāh
the Most Gracious, the Most Merciful.

1. Whatsoever is in the heavens and whatsoever is on the earth glorifies Allāh. His is the dominion, and to Him belong all the praises and thanks, and He is Able to do all things.

2. He it is Who created you, then some of you are disbelievers and some of you are believers. And Allāh is All-Seer of what you do.

3. He has created the heavens and the earth with truth, and He shaped you and made good your shapes. And to Him is the final Return.

4. He knows what is in the heavens and on earth, and He knows what you conceal and what you reveal. And Allāh is the All-Knower of what is in the breasts (of men).

5. Has not the news reached you of those who disbelieved aforetime? And so they tasted the evil result of their disbelief, and theirs will be a painful torment.

6. That was because there came to them their Messengers with clear proofs (signs), but they said: "Shall mere men guide us?" So they disbelieved and turned away (from the truth). But Allāh was not in need (of them). And Allāh is Rich (Free of all needs), Worthy of all praise.

7. The disbelievers pretend that they will never be resurrected (for the Account). Say (O Muhammad صلی الله عليه وسلم): Yes! By my Lord, you will certainly be resurrected, then you will be informed of (and recompensed for) what you did; and that is easy for Allāh.

8. Therefore, believe in Allāh and His Messenger (Muhammad صلی الله عليه وسلم) and in
the Light (this Qur’ân) which We have sent down. And Allâh is All-Aware of what you do.

9. (And remember) the Day when He will gather you (all) on the Day of Gathering,—that will be the Day of mutual loss and gain (i.e. loss for the disbelievers as they will enter the Hell-fire and gain for the believers as they will enter Paradise). And whosoever believes in Allâh and performs righteous good deeds, He will expiate from him his sins, and will admit him to Gardens under which rivers flow (Paradise) to dwell therein forever; that will be the great success.

10. But those who disbelieved (in the Oneness of Allâh—Islâmic Monotheism) and denied Our Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.), they will be the dwellers of the Fire, to dwell therein forever. And worst indeed is that destination[1].

11. No calamity befalls, but by the Leave [i.e. Decision and Qadar (Divine Preordainments)] of Allâh, and whosoever believes in Allâh, He guides his heart [to the true Faith with certainty, i.e. what has befallen him was already written for him by Allâh from the Qadar (Divine Preordainments)]. And Allâh is the All-Knower of everything.[2]

12. Obey Allâh, and obey the Messenger (Muhammad ﷺ); but if you turn away, then the duty of Our Messenger is only to convey (the Message) clearly.

13. Allâh! Lâ ilâha illâ Huwâ (none has the right to be worshipped but He). And in Allâh ( Alone) therefore let the believers put their trust.

[1] (V.64:10) See the footnote of (V.3:85).
14. O you who believe! Verily, among your wives and your children there are enemies for you (who may stop you from the obedience of Allâh); therefore beware of them! But if you pardon (them) and overlook, and forgive (their faults), then verily Allâh is Oft-Forgiving, Most Merciful.

15. Your wealth and your children are only a trial, whereas Allâh! With Him is a great reward (Paradise).

16. So keep your duty to Allâh and fear Him as much as you can; listen and obey, and spend in charity; that is better for yourselves. And whosoever is saved from his own covetousness, then they are the successful ones.

17. If you lend Allâh a goodly loan (i.e. spend in Allâh’s Cause), He will double it for you, and will forgive you. And Allâh is Most Ready to appreciate and to reward, Most Forbearing.

18. All-Knower of the unseen and seen, the All-Mighty, the All-Wise.

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Sûrah 64. At-Taghâbun Part 28

In the Name of Allâh, the Most Gracious, the Most Merciful.

1. O Prophet! When you divorce women, divorce them at their ‘Iddah (prescribed periods) and count (accurately) their ‘Iddah (periods)[11]. And fear Allâh your Lord, and let not your property and children divert your heart from the remembrance of Allâh. Fear Allâh most of all, for Allâh is Oft-Forgiving, Most Merciful.

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[11] (V.65:1) Narrated ‘Abdullâh bin Umar رضي الله عنه that he had divorced his wife while she was menstruating during the lifetime of Allâh’s Messenger ﷺ. Umar bin Al-Khattâb رضي الله عنه asked Allâh’s Messenger ﷺ about that. Allâh’s Messenger ﷺ said, “Order him (your son) to take her back and keep her till she is clean from her menses and then to wait till she gets her next period and becomes clean again, whereupon, if he wishes to keep her, he can do so, and if he wishes to divorce her he can divorce her before having sexual intercourse with her; and that is the ‘Iddah (prescribed period) which Allâh has fixed for the women meant to be divorced.” (Sahih Al-Bukhari, Vol.7, Hadith No.178).
Lord (O Muslims). And turn them not out of their (husband’s) homes nor shall they (themselves) leave, except in case they are guilty of some open illegal sexual intercourse. And those are the set limits of Allâh. And whosoever transgresses the set limits of Allâh, then indeed he has wronged himself. You (the one who divorces his wife) know not it may be that Allâh will afterward bring some new thing to pass (i.e. to return her back to you if that was the first or second divorce).

2. Then when they are about to attain their term appointed, either take them back in a good manner or part with them in a good manner. And take as witness two just persons from among you (Muslims). And establish the testimony for Allâh. That will be an admonition given to him who believes in Allâh and the Last Day. And whosoever fears Allâh and keeps his duty to Him, He will make a way for him to get out (from every difficulty).

3. And He will provide him from (sources) he never could imagine. And whosoever puts his trust in Allâh, then He will suffice him. Verily, Allâh will accomplish his purpose. Indeed Allâh has set a measure for all things.

4. And those of your women as have passed the age of monthly courses, for them the ‘Iddah (prescribed period), if you have doubt (about their periods), is three months; and for those who have no courses [(i.e. they are still immature) their ‘Iddah (prescribed period) is three months likewise, except in case of death)](footnote1). And for those who are pregnant (whether they are divorced or their husbands are dead), their ‘Iddah (prescribed period) is until they lay down their burden; and whosoever fears Allâh and keeps his

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[footnote1] (V.65:4) See the Qur’an, Verse 2:234.
duty to Him, He will make his matter easy for him.

5. That is the Command of Allâh, which He has sent down to you; and whosoever fears Allâh and keeps his duty to Him, He will expiate from him his sins, and will enlarge his reward.

6. Lodge them (the divorced women) where you dwell, according to your means, and do not harm them so as to straiten them (that they be obliged to leave your house). And if they are pregnant, then spend on them till they lay down their burden. Then if they give suck to the children for you, give them their due payment, and let each of you accept the advice of the other in a just way. But if you make difficulties for one another, then some other woman may give suck for him (the father of the child).

7. Let the rich man spend according to his means; and the man whose resources are restricted, let him spend according to what Allâh has given him. Allâh puts no burden on any person beyond what He has given him. Allâh will grant after hardship, ease.

8. And many a town (population) revoluted against the Command of its Lord and His Messengers; and We called it to a severe account (i.e. torment in this worldly life), and We shall punish it with a horrible torment (in Hell in the Hereafter).

9. So it tasted the evil result of its affair (disbelief), and the consequence of its affair (disbelief) was loss (destruction in this life and an eternal punishment in the Hereafter).

10. Allâh has prepared for them a severe torment. So fear Allâh and keep your duty to Him, O men of understanding who have believed! Allâh has indeed sent down to you a Reminder (this Qur’ân).

11. (And has also sent to you) a Messenger (Muhammad ﷺ, صلى الله عليه وسلم), who recites to you the Verses of Allâh (the Qur’ân) containing clear explanations, that
He may take out those who believe and do righteous good deeds, from the darkness (of polytheism and disbelief) to the light (of Islamic Monotheism). And whosoever believes in Allâh and performs righteous good deeds, He will admit him into Gardens under which rivers flow (Paradise) to dwell therein forever. Allâh has indeed granted for him an excellent provision.

12. It is Allâh Who has created seven heavens and of the earth the like thereof (i.e. seven). His Command descends between them (heavens and earth), that you may know that Allâh has power over all things, and that Allâh surrounds all things in (His) Knowledge.

**Sûrat At-Tahrîm**
(The Prohibition) LXVI

_In the Name of Allâh the Most Gracious, the Most Merciful._

1. O Prophet! Why do you forbid (for yourself) that which Allâh has allowed to you, seeking to please your wives? And Allâh is Off-Forgiving, Most Merciful.

2. Allâh has already ordained for you (O men) the absolution from your oaths. And Allâh is your Maulâ (Lord, or Master, or Protector) and He is the All-Knower, the All-Wise.

3. And (remember) when the Prophet (peace be upon him) disclosed a matter in confidence to one of his wives (Hafsah), then she told it (to another i.e. ‘Aishah). And Allâh made it known to him; he informed part thereof and left a part. Then when he told her (Hafsah) thereof, she said: "Who told you this?" He said: "The All-Knower, the All-Aware (Allâh) has told me."

4. If you two (wives of the Prophet) turn in repentance to Allâh, (it will be better for you), your hearts are indeed so inclined (to oppose what the Prophet likes); but if you help one another against him
(Muhammad صلى الله عليه وسلم), then verily, Allah is his Maula (Lord, or Master, or Protector), and Jibril (Gabriel), and the righteous among the believers; and furthermore, the angels are his helpers.

5. It may be if he divorced you (all) that his Lord will give him instead of you, wives better than you — Muslims (who submit to Allah), believers, obedient (to Allah), turning to Allah in repentance, worshipping Allah sincerely, given to fasting or emigrants (for Allah’s sake), previously married and virgins.

6. O you who believe! Ward off yourselves and your families against a Fire (Hell) whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not, (from executing) the Commands they receive from Allah, but do that which they are commanded.

7. (It will be said in the Hereafter) O you who disbelieve (in the Oneness of Allah — Islamic Monotheism)! Make no excuses this Day! You are being requited only for what you used to do.\(^1\)

8. O you who believe! Turn to Allah with sincere repentance! It may be that your Lord will expiate from you your sins, and admit you into Gardens under which rivers flow (Paradise) — the Day that Allah will not disgrace the Prophet (Muhammad صلى الله عليه وسلم) and those who believe with him. Their Light will run forward before them and (with their Records — Books of deeds) in their right hands. They will say: “Our Lord! Keep perfect our Light for us [and do not put it off till we cross over the Sirat (a slippery bridge over the Hell) safely] and grant us forgiveness. Verily, You are Able to do all things.”\(^2\)

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\(^1\) (V.66:7) See the footnote of (V.3:85).

\(^2\) (V.66:8).

a) See the footnote of (V.4:106).
b) See the footnote of (V.5:74).
c) See the footnote of (V.68:42).
9. O Prophet (Muhammad صلى الله عليه وسلم)! Strive hard against the disbelievers and the hypocrites, and be severe against them; their abode will be Hell, and worst indeed is that destination. [1]

10. Allāh sets forth an example for those who disbelieve: the wife of Nūh (Noah) and the wife of Lūt (Lot). They were under two of our righteous slaves, but they both betrayed them (their husbands by rejecting their doctrine). So they [Nūh (Noah) and Lūt (Lot) عليه السلام] availed them (their respective wives) not against Allāh and it was said: “Enter the Fire along with those who enter!”

11. And Allāh has set forth an example for those who believe: the wife of Fir‘aun (Pharaoh), when she said: “My Lord! Build for me a home with You in Paradise, and save me from Fir‘aun (Pharaoh) and his work, and save me from the people who are Zālimūn (polytheists, wrong-doers and disbelievers in Allāh).

12. And Maryam (Mary), the daughter of ‘Imrān who guarded her chastity. And We breathed into (the sleeve of her shirt or her garment) through Our Rūḥ [i.e. Jibrīl (Gabriel)] [2], and she testified to the truth of the Words of her Lord [i.e. believed in the Words of Allāh: “Bel!”]— and he was; that is ‘Īsā (Jesus), son of Maryam (Mary) as a Messenger of Allāh], and (also believed in) His Scriptures, and she was of the Qānitūn (i.e. obedient to Allāh) [3].

[1] (V.66:9) See the footnote of (V.8:39).
[2] (V.66:12) “And (remember) she who guarded her chastity [Virgin Maryam (Mary)]. We breathed into (the sleeves of her) (shirt or garment) [through Our Rūḥ (Jibrīl - Gabriel)], and We made her and her son (Jesus) a sign for Al-‘Alamin (mankind and jinn).” [The Qur‘ān, (V.21:91)]

* It is said that Jibrīl (Gabriel) had merely breathed in the sleeve of Maryam’s (Mary) shirt, and thus she conceived.

[3] (V.66:12) The Statement of Allāh عز وجل:
‘And Allāh has set forth an example for those who believe: the wife of Pharaoh ... (up to) ... and she was of the obedient to Allāh.’ (V.66:11 and 12).

Narrated Abū Mūsā رضي الله عنه: Allāh’s Messenger ﷺ said, “Many amongst men reached (the level of) perfection but none amongst the women reached this level except ‘Āshiyah, Pharaoh’s wife, and Maryam (Mary), the daughter of ‘Imrān. And no doubt, the superiority of ‘Āshiyah to other women is like the superiority of Tharīd (i.e. a meat and bread dish) to other meals.” (Sahih Al-Bukhari, Vol. 4, Hadith No. 623).
Sûrah 67. Al-Mulk

Part 29

In the Name of Allâh
the Most Gracious, the Most Merciful.

1. Blessed be He in Whose Hand is the
dominion; and He is Able to do all things.

2. Who has created death and life that He
may test you which of you is best in deed.\[1\]
And He is the All-Mighty, the Oft-Forgiving;

3. Who has created the seven heavens one
above another; you can see no fault in the
creation of the Most Gracious. Then look
again: "Can you see any rifts?"

4. Then look again and yet again: your
sight will return to you in a state of
humiliation and worn out.

5. And indeed We have adorned the
nearest heaven with lamps, and We have
made such lamps (as) missiles to drive away
the Shayâtîn (devils), and have prepared for
them the torment of the blazing Fire.

6. And for those who disbelieve in their
Lord (Allâh) is the torment of Hell, and worst
indeed is that destination.

7. When they are cast therein, they will
hear the (terrible) drawing in of its breath as it
blazes forth.

8. It almost bursts up with fury. Every
time a group is cast therein, its keeper will
ask: "Did no warner come to you?"

9. They will say: "Yes, indeed a warner
did come to us, but we belied him and said:
'Allâh never sent down anything (of
revelation); you are only in great error.'"

\[1\] (V.67:2) i.e. who amongst you do the good deeds in the most perfect manner, that
means to do them (deeds) totally for Allâh's sake and in accordance with the legal ways of
Prophet Muhammad ﷺ. صلى الله عليه وسلم.
10. And they will say: “Had we but listened or used our intelligence, we would not have been among the dwellers of the blazing Fire!”

11. Then they will confess their sin. So, away with the dwellers of the blazing Fire!

12. Verily, those who fear their Lord unseen (i.e. they do not see Him, nor His punishment in the Hereafter), theirs will be forgiveness and a great reward (i.e. Paradise).

13. And whether you keep your talk secret or disclose it, Verily, He is the All-Knower of what is in the breasts (of men).

14. Should not He Who has created know? And He is the Most Kind and Courteous (to His slaves), All-Aware (of everything).

15. He it is Who has made the earth subservient to you (i.e. easy for you to walk, to live and to do agriculture on it); so walk in the path thereof and eat of His provision. And to Him will be the Resurrection.

16. Do you feel secure that He, Who is over the heaven (Allâh), will not cause the earth to sink with you, and then it should quake?

17. Or do you feel secure that He, Who is over the heaven (Allâh), will not send against you a violent whirlwind? Then you shall know how (terrible) has been My Warning.

18. And indeed those before them belied (the Messengers of Allâh), then how terrible was My denial (punishment)?

19. Do they not see the birds above them, spreading out their wings and folding them in? None upholds them except the Most Gracious (Allâh). Verily, He is the All-See of everything.
20. Who is he besides the Most Gracious that can be an army to you to help you? The disbelievers are in nothing but delusion.

21. Who is he that can provide for you if He should withhold His provision? Nay, but they continue to be in pride, and (they) flee (from the truth).

22. Is he who walks prone (without seeing) on his face, more rightly guided, or he who (sees and) walks upright on the Straight Way (i.e. Islamic Monotheism)?

23. Say it is He Who has created you, and endowed you with hearing (ears) and seeing (eyes), and hearts. Little thanks you give.

24. Say: “It is He Who has created you on the earth, and to Him shall you be gathered (in the Hereafter).”

25. They say: “When will this promise (i.e. the Day of Resurrection) come to pass if you are telling the truth?”

26. Say (O Muhammad ﷺ): “The knowledge (of its exact time) is with Allah only, and I am only a plain warner.”

27. But when they will see it (the torment on the Day of Resurrection) approaching, the faces of those who disbelieve will change and turn black with sadness and in grief and it will be said (to them): “This is (the promise) which you were calling for!”

28. Say (O Muhammad ﷺ): “Tell me! If Allah destroys me, and those with me, or He bestows His Mercy on us— who can save the disbelievers from a painful torment?”

29. Say: “He is the Most Gracious (Allah), in Him we believe, and in Him we put our trust. So you will come to know who it is that is in manifest error.”

30. Say (O Muhammad ﷺ): “Tell me! If (all) your water were to sink
away, who then can supply you with flowing (spring) water?”

_Sûrat Al-Qalam or Nûn
(The Pen) LXVIII_

_In the Name of Allâh
the Most Gracious, the Most Merciful._

1. _Nûn._

[These letters (Nûn, etc.) are one of the miracles of the Qur’ân, and none but Allâh (Alone) knows their meanings].

By the pen and by what they (the angels) write (in the Records of men).

2. You (O Muhammad صلى الله عليه وسلم), by the Grace of your Lord, are not mad.

3. And Verily, for you (O Muhammad صلى الله عليه وسلم) will be an endless reward.

4. And Verily, you (O Muhammad صلى الله عليه وسلم) are on an exalted (standard of) character.

5. You will see, and they will see,

6. Which of you is afflicted with madness.

7. Verily, your Lord is the Best Knower of him who has gone astray from His Path, and He is the Best Knower of those who are guided.

8. So (O Muhammad صلى الله عليه وسلم) obey you not the deniers [(of Islamic Monotheism — those who belie the Verses of Allâh), the Oneness of Allâh, and the Messengership of Muhammad صلى الله عليه وسلم] [1]

9. They wish that you should compromise (in religion out of courtesy) with them: so they (too) would compromise with you.

10. And (O Muhammad صلى الله عليه وسلم) obey you not everyone Hallaf Mahin (the one who swears much and is a liar or is worthless). [Tafsir At-Tabari]

11. A slanderer, going about with calumnies,

12. Hinderer of the good, transgressor, sinful,


14. (He was so) because he had wealth and children.

15. When Our Verses (of the Qur’ân) are recited to him, he says: “Tales of the men of old!”

16. We shall brand him on the snout (nose)!

17. Verily, We have tried them as We tried the people of the garden, when they swore to pluck the fruits of the (garden) in the morning,

18. Without saying: Inshâ’ Allâh (If Allâh wills).

19. Then there passed by on the (garden) a visitation (fire) from your Lord at night and burnt it while they were asleep.

20. So the (garden) became black by the morning, like a pitch dark night (in complete ruins).

21. Then they called out one to another as soon as the morning broke.

22. Saying: “Go to your tilth in the morning, if you would pluck the fruits.”

23. So they departed, conversing in secret low tones (saying):

24. No Miskin (poor man) shall enter upon you into it today.
25. And they went in the morning with strong intention, thinking that they have power (to prevent the poor taking anything of the fruits therefrom).

26. But when they saw the (garden), they said: "Verily, we have gone astray."

27. (Then they said): "Nay! Indeed we are deprived of (the fruits)!

28. The best among them said: "Did I not tell you: why say you not: Inshā’ Allāh (If Allāh wills)."

29. They said: "Glory to Our Lord! Verily, we have been Zālimūn (wrong-doers)."

30. Then they turned one against another, blaming.

31. They said: "Woe to us! Verily, we were Tâghūn (transgressors and disobedient)

32. We hope that our Lord will give us in exchange a better (garden) than this. Truly, we turn to our Lord (wishing for good that He may forgive our sins and reward us in the Hereafter).

33. Such is the punishment (in this life), but truly the punishment of the Hereafter is greater if they but knew.

34. Verily, for the Muttaqūn (the pious — See V.2:2) are Gardens of delight (Paradise) with their Lord.

35. Shall We then treat the Muslims (believers of Islamic Monotheism, doers of righteous deeds) like the Mujrimūn (criminals, polytheists and disbelievers, etc.)?
36. What is the matter with you? How judge you?

37. Or have you a Book wherein you learn,

38. That you shall therein have all that you choose?

39. Or have you oaths from Us, reaching to the Day of Resurrection, that yours will be what you judge?

40. Ask them, which of them will stand surety for that!

41. Or have they "partners"? Then let them bring their "partners" if they are truthful!

42. (Remember) the Day when the Shin[1] shall be laid bare (i.e. the Day of Resurrection) and they shall be called to prostrate themselves (to Allâh), but they (hypocrites) shall not be able to do so.

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a) Narrated Abû-Sa‘îd: I heard the Prophet saying, "Allâh will lay bare His Shin and then all the believers, men and women, will prostrate themselves before Him; but there will remain those who used to prostrate themselves in the world for showing off and for gaining good reputation. Such a one will try to prostrate himself (on the Day of Judgement) but his back (bones) will become a single (vertebra) bone (so he will not be able to prostrate). (Sahih Al-Bukhari, Vol.6, Hadith No.441).

b) See the footnote of (V.3:73).

c) Narrated Abû Sa‘îd Al-Khudrî: We said, "O Allâh’s Messenger! Shall we see our Lord on the Day of Resurrection?" He said, "Do you have any difficulty in seeing the sun and the moon when the sky is clear?" We said, "No." He said, "So you will have no difficulty in seeing your Lord on that Day as you have no difficulty in seeing the sun and the moon (in a clear sky)." The Prophet then said, "Somebody will then announce, 'Let every nation follow what they used to worship.' So the people of the Cross will go with their Cross, and the idolaters (will go) with their idols, and the worshippers of every god (false deities) (will go) with their god: till there remain those who used to worship Allâh, from the righteous pious ones and the mischievous ones, and some of the people of the Scripture (Jews and Christians). Then Hell will be presented to them as if it were a mirage. Then it will be said to the Jews, 'What did you use to worship?' They will reply, 'We used to worship ‘Uzair (Ezra), the son of Allâh.' It will be said to them, ‘You are liars, for Allâh has neither a
wife nor a son. What do you want (now)?' They will reply, 'We want You to provide us with water.' Then it will be said to them 'Drink', and they will fall down in Hell (instead). Then it will be said to the Christians, 'What did you use to worship?' They will reply, 'We used to worship Messiah, the son of Allāh.' It will be said, 'You are liars, for Allāh has neither a wife nor a son. What do you want (now)ʹ? They will say, 'We want You to provide us with water.' It will be said to them, 'Drink,' and they will fall down in Hell (instead); till there remain only those who used to worship Allāh (Alone), from the righteous pious ones and the mischievous evil ones, it will be said to them, 'What keeps you here when all the people have gone?' They will say, 'We left them (in the world) when we were in greater need of them than we are today; we heard the call of one proclaiming — Let every nation follow what they used to worship, - and now we are waiting for our Lord.' Then the Almighty will come to them in a shape other than the one which they saw the first time, and He will say, 'I am your Lord,' and they will say, 'You are our Lord.' And none will speak to Him then but the Prophets. And then it will be said to them, 'Do you know any sign by which you can recognise Him?' They will say, 'The Shin,' and so Allāh will then uncover His Shin whereupon every believer will prostrate himself before Him and there will remain those who used to prostrate themselves before Him just for showing off and for gaining good reputation. Such a one will try to prostrate himself but his back (bones) will become a single (vertebra) bone [like one piece of a wood and he will not be able to prostrate]. Then the bridge will be brought and laid across Hell. We (the Companions of the Prophet صلى الله عليه وسلم) said, 'O Allāh’s Messenger! What is the bridge?' He said, 'It is a slippery (bridge) on which there are clamps and (hooks like) a thorny seed that is wide at one side and narrow at the other and has thorns with bent ends. Such a thorny seed is found in Najd and is called As-Sa’dān. Some of the believers will cross the bridge as quickly as the wink of an eye, some others as quick as lightning, or a strong wind, or fast horses or she-camels. So some will be safe without any harm; some will be safe after receiving some scratches and some will fall down into Hell (Fire). The last person will cross as if being dragged (over the bridge).’ The Prophet صلى الله عليه وسلم said, ‘You (Muslims) cannot be more pressing in claiming from me a right that has been clearly proved to be yours than the believers in interceding with Almighty for their (Muslim) brothers on that Day, when they see themselves safe. They will say, ‘O Allāh! (Save) our brothers (for they) used to pray with us, fast with us and also do good deeds with us.’ Allāh will say, ‘Go and take out (of Hell) anyone in whose heart you find Faith equal to the weight of one (gold) Dinar.’ Allāh will forbid the Fire to burn the faces of those sinners. They will go to them and find some of them in Hell (Fire) up to their feet, and some up to the middle of their legs. So, they will take out those whom they will recognise and then they will return. And Allāh will say (to them), ‘Go and take out (of Hell) anyone in whose heart you find Faith equal to the weight of one-half Dinar.’ They will take out whomever they will recognise and return. And then Allāh will say, ‘Go and take out (of Hell) anyone in whose heart you find Faith equal to the weight of an atom (or a small ant), and so they will take out all those whom they will recognise.’ Abu Sa’id said: ‘If you do not believe me then read the Holy Verse: ‘Surely Allāh wrongs not even of the weight of an atom (or a small ant) but if there is any good (done), He doubles it.’ (V.4:40).’

The Prophet صلى الله عليه وسلم added: ‘Then the Prophets and angels and the believers will intercede, and (last of all) the Almighty (Allāh) will say, ‘Now remains My Intercession. He will then hold a handful of the Fire from which He will take out some people whose bodies have been burnt, and they will be thrown into a river at the entrance of Paradise, called the Water of Life. They will grow on its banks, as a seed carried by the torrent grows. You have noticed how it grows beside a rock or beside a tree, and how the side facing the sun is usually green while the side facing the shade is white. Those people will come out (of the River of Life) like pears, and they will have (golden) necklaces, and then they will enter Paradise whereupon the people of Paradise will say, ‘These are the people emancipated by the Gracious. He has admitted them into Paradise without (them) having done any good deed and without sending forth any good (for themselves).’ Then it will be said to them, ‘For you is what you have seen and its equivalent as well.’ (Sahih Al-Bukhari, Vol. 9, Hadith No. 532B).
43. Their eyes will be cast down and ignominy will cover them; they used to be called to prostrate themselves (offer prayers), while they were healthy and good (in the life of the world, but they did not).

44. Then leave Me Alone with such as belie this Qur’ân. We shall punish them gradually from directions they perceive not.

45. And I will grant them a respite. Verily, My Plan is strong.

46. Or is it that you (O Muhammad صلى الله عليه وسلم) ask them a wage, so that they are heavily burdened with debt?

47. Or that the Ghaib (the Unseen — here in this Verse it means Al-Lauh Al-Mahfûz) is in their hands, so that they can write it down?

48. So wait with patience for the Decision of your Lord, and be not like the Companion of the Fish — when he cried out (to Us) while he was in deep sorrow. (See the Qur’ân, Verse 21:87).

49. Had not a Grace from his Lord reached him, he would indeed have been (left in the stomach of the fish, but We forgave him): so he was cast off on the naked shore, while he was to be blamed.

50. Then his Lord chose him and made him of the righteous.

51. And Verily, those who disbelieve would almost make you slip with their eyes (through hatred) when they hear the Reminder (the Qur’ân), and they say: “Verily, he (Muhammad صلى الله عليه وسلم) is a madman!”

52. But it is nothing else than a Reminder to all the ‘Alamîn (mankind, and jinn).
Sūrat Al-Hāqqah
(The Inevitable) LXIX

In the Name of Allāh
the Most Gracious, the Most Merciful.

1. The Inevitable (i.e. the Day of Resurrection)!

2. What is the Inevitable?

3. And what will make you know what the Inevitable is?

4. Thamūd and ʿĀd people denied the Qārīʿah (the striking Hour of Judgement)!

5. As for Thamūd, they were destroyed by the awful cry!

6. And as for ʿĀd, they were destroyed by a furious violent wind!

7. Which Allāh imposed on them for seven nights and eight days in succession, so that you could see men lying overthrown (destroyed), as if they were hollow trunks of date-palms!

8. Do you see any remnants of them?

9. And Firʿaun (Pharaoh), and those before him, and the cities overthrown [the towns of the people of [Lūt (Lot)] committed sin.

10. And they disobeyed their Lord’s Messenger, so He seized them with a strong punishment.

11. Verily, when the water rose beyond its limits [Nūḥ’s (Noah) Flood], We carried you (mankind) in the floating [ship that was constructed by Nūḥ (Noah)].

12. That We might make it (Noah’s ship) an admonition for you and that it might be retained by the retaining ears.

13. Then when the Trumpet will be blown with one blowing (the first one).
14. And the earth and the mountains shall be removed from their places, and crushed with a single crushing.

15. Then on that Day shall the (Great) Event befall.

16. And the heaven will be rent asunder, for that Day it (the heaven) will be frail and torn up.

17. And the angels will be on its sides, and eight angels will, that Day, bear the Throne of your Lord above them.

18. That Day shall you be brought to Judgement, not a secret of you will be hidden.

19. Then as for him who will be given his Record in his right hand will say: “Here! read my Record!

20. “Surely, I did believe that I shall meet my Account!”

21. So he shall be in a life, well-pleasing.

22. In a lofty Paradise,

23. The fruits in bunches whereof will be low and near at hand.

24. Eat and drink at ease for that which you have sent on before you in days past!

25. But as for him who will be given his Record in his left hand, will say: “I wish that I had not been given my Record!

26. “And that I had never known how my Account is!

27. “Would that it had been my end (death)!

28. “My wealth has not availed me;

29. “My power (and arguments to defend myself) have gone from me!”

30. (It will be said): “Seize him and fetter him;
31. Then throw him in the blazing Fire.

32. "Then fasten him with a chain whereof the length is seventy cubits!"

33. Verily, he used not to believe in Allâh, the Most Great,

34. And urged not on the feeding of Al-Miskin (the poor).[1]

35. So no friend has he here this Day,

36. Nor any food except filth from the washing of wounds.

37. None will eat it except the Khatî’ûn (sinners, disbelievers, polytheists).

38. So I swear by whatsoever you see,

39. And by whatsoever you see not,

40. That this is verily, the word of an honoured Messenger [i.e. Jibrîl (Gabriel) or Muhammad صلى الله عليه وسلم which he has brought from Allâh].

41. It is not the word of a poet: little is that you believe!

42. Nor is it the word of a soothsayer (or a foreteller): little is that you remember!

43. This is the Revelation sent down from the Lord of the ’Âlamin (mankind, jinn and all that exists).

44. And if he (Muhammad صلى الله عليه وسلم) had forged a false saying concerning Us (Allâh جل جلاله),

[1] (V.69:34)

a) See the footnote of (V.2:83).

b) Narrated ’Abdullâh bin ’Amr رضي الله عنه: A man asked the Prophet صلى الله عليه وسلم: "What sort of deeds (or what qualities) of Islâm are good?" The Prophet صلى الله عليه وسلم replied, "To feed (the poor) and greet those whom you know and those whom you do not know". (Sahih Al-Bukhâri, Vol.1, Hadith No. 11).
45. We surely would have seized him by his right hand (or with power and might),

46. And then We certainly would have cut off his life artery (aorta),

47. And none of you could have withheld Us from (punishing) him.

48. And verily, this (Qur'ân) is a Reminder for the Muttaqûn (the pious. See V.2:2).

49. And verily, We know that there are some among you that belie (this Qur'ân). (Tafsîr At-Tabari)

50. And indeed it (this Qur'ân) will be an anguish for the disbelievers (on the Day of Resurrection).[1]

51. And verily, it (this Qur'ân) is an absolute truth with certainty.[2]

52. So glorify the Name of your Lord, the Most Great.[3]

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[Sûrat Al-Ma'ârij
(The Ways of Ascent) LXX

In the Name of Allâh
the Most Gracious, the Most Merciful.

1. A questioner asked concerning a torment about to befall

2. Upon the disbelievers, which none can avert,

3. From Allâh, the Lord of the ways of ascent.

4. The angels and the Rûh [Jibrîl (Gabriel)] ascend to Him in a Day the measure whereof is fifty thousand years.

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5. So be patient (O Muhammad صلى الله عليه وسلم), with a good patience.

6. Verily, they see it (the torment) afar off.

7. But We see it (quite) near.

8. The Day that the sky will be like the boiling filth of oil, (or molten copper or silver or lead).

9. And the mountains will be like flakes of wool.

10. And no friend will ask a friend (about his condition),

11. Though they shall be made to see one another [(i.e. on the Day of Resurrection), there will be none but see his father, children and relatives, but he will neither speak to them nor will ask them for any help]. The Mujrim, (criminal, sinner, disbeliever) would desire to ransom himself from the punishment of that Day by his children,

12. And his wife and his brother,

13. And his kindred who sheltered him,

14. And all that are in the earth, so that it might save him.\(^1\)

15. By no means! Verily, it will be the Fire of Hell,

16. Taking away (burning completely) the head skin!

17. Calling\(^2\) (all) such as turn their backs and turn away their faces (from Faith) [picking and swallowing them up from that great gathering of mankind on the Day of Resurrection just as a bird picks up a

\(^1\) (V.70:14) See the footnote (B) of (V.51:60).

\(^2\) (V.70:17) (i.e. the Hell will call out): “O Kafir (O disbeliever in Alläh, His angels, His Books, His Messengers, Day of Resurrection and in Al-Qadar (Divine Preordainments), O Mushrik (O polytheist, disbeliever in the Oneness of Alläh)
food-grain from the earth with its beak and swallows it up] (Tafsir Al-Qurtubi)

18. And collect (wealth) and hide it (from spending it in the Cause of Allâh).

19. Verily, man (disbeliever) was created very impatient;

20. Irritable (discontented) when evil touches him;

21. And niggardly when good touches him.

22. Except those who are devoted to Salât (prayers).[1]

23. Those who remain constant in their Salât (prayers);

24. And those in whose wealth there is a recognised right

25. For the beggar who asks, and for the unlucky who has lost his property and wealth, (and his means of living has been straitened).

26. And those who believe in the Day of Recompense.

27. And those who fear the torment of their Lord.

28. Verily, the torment of their Lord is that before which none can feel secure. —

29. And those who guard their chastity (i.e. private parts from illegal sexual acts).[2]

30. Except from their wives or the (women slaves) whom their right hands

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[1] (V.70:22) See the footnote of (V.9:91).

[2] (V.70:29) Narrated Sahl bin Sa'd: Allâh's Messenger ﷺ: "Whoever can guarantee (the chastity of) what is between his two jaw-bones and what is between his two legs (i.e. his mouth, tongue and his private parts), I guarantee Paradise for him." (Sahih Al-Bukhari, Vol. 8, Hadith No. 481).

* i.e., whoever protects his tongue from illegal talk like telling lies, or backbiting, etc., and his mouth from eating and drinking of forbidden illegal things, etc., and his private parts from illegal sexual acts.
possess — for (then) they are not blameworthy.

31. But whosoever seeks beyond that, then it is those who are trespassers.\(^{[1]}\)

32. And those who keep their trusts and covenants.

33. And those who stand firm in their testimonies.

34. And those who guard their Salāt (prayers) well.\(^{[2]}\)

35. Such shall dwell in the Gardens (i.e. Paradise), honoured.

36. So what is the matter with those who disbelieve that they hasten to listen from you [O Muhammad صلى الله عليه وسلم] in order to belie you and to mock at you, and at Allâh’s Book (this Qur’ān)].

37. (Sitting) in groups on the right and on the left (of you, O Muhammad صلى الله عليه وسلم)?

38. Does every man of them hope to enter the Paradise of Delight?

39. No, that is not like that! Verily, We have created them out of that which they know!

40. So I swear by the Lord of all the [three hundred and sixty-five (365)] points of sunrise and sunset in the east and the west that surely We are Able

41. To replace them by (others) better than them; and We are not to be outrun.

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\(^{[1]}\) (V.70:31) Narrated Anas رضي الله عنه I will narrate to you a Hadith I heard from Allâh’s Messenger صلى الله عليه وسلم and none other than I will tell of it. I heard Allâh’s Messenger صلى الله عليه وسلم saying, “From among the portents of the Hour are the following: Religious knowledge will be taken away; General ignorance (in religious matters) will increase; Illegal sexual intercourse will prevail; Drinking of alcoholic drinks will be very common; Men will decrease in number, and women will increase in number, so much so that fifty women will be looked after by one man.” (Sahih Al-Bukhari, Vol.7, Hadith No.158).

\(^{[2]}\) (V.70:34) See (V.2:238) and its footnote.