42. So leave them to plunge in vain talk and play about, until they meet their Day which they are promised —

43. The Day when they will come out of the graves quickly as racing to a goal,

44. With their eyes lowered in fear and humility, ignominy covering them (all over)! That is the Day which they were promised!

**In the Name of Allâh**

*The Most Gracious, the Most Merciful.*

1. Verily, We sent Nûh (Noah) to his people (saying): “Warn your people before there comes to them a painful torment.”

2. He said: “O my people! Verily, I am a plain warner to you,

3. “That you should worship Allâh (Alone), fear (be dutiful to) Him, and obey me,

4. “He (Allâh) will forgive you of your sins and respite you to an appointed term. Verily, the term of Allâh when it comes, cannot be delayed, if you but knew.”

5. He said: “O my Lord! Verily, I have called to my people night and day (i.e. secretly and openly to accept the doctrine of Islamic Monotheism),[2]

6. “But all my calling added nothing but to (their) flight (from the truth).

7. And verily, every time I called unto them that You might forgive them, they thrust their fingers into their ears, covered themselves up with their garments, and

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[1] (V.70:42) See the footnote of (V.4:5).
8. “Then verily, I called to them openly (aloud).

9. “Then verily, I proclaimed to them in public, and I have appealed to them in private.

10. “I said (to them): ‘Ask forgiveness from your Lord, verily, He is Oft-Forgiving;

11. ‘He will send rain to you in abundance,

12. ‘And give you increase in wealth and children, and bestow on you gardens and bestow on you rivers.’ ”

13. What is the matter with you, that [you fear not Allâh (His punishment), and] you hope not for reward (from Allâh or you believe not in His Oneness).

14. While He has created you in (different) stages [i.e. first Nutfah, then 'Alaqah and then Mudghah, see (V.23:13,14)].

15. See you not how Allâh has created the seven heavens one above another?

16. And has made the moon a light therein, and made the sun a lamp?

17. And Allâh has brought you forth from the (dust of) earth? (Tafsir At-Tabari)

18. Afterwards He will return you into it (the earth), and bring you forth (again on the Day of Resurrection)?
19. And Allâh has made for you the earth a wide expanse.

20. That you may go about therein in broad roads.

21. Nûh (Noah) said: “My Lord! They have disobeyed me, and followed one whose wealth and children give him no increase but loss.

22. “And they have plotted a mighty plot.

23. “And they have said: ‘You shall not leave your gods: nor shall you leave Wadd, nor Suwâ’, nor Yaghût, nor Ya‘ûq nor Nasr’ (these are the names of their idols).

24. “And indeed they have led many astray. And (O Allâh): ‘Grant no increase to the Zâlimûn (polytheists, wrong-doers, and disbelievers) save error.’ ”

25. Because of their sins they were drowned, then were made to enter the Fire. And they found none to help them instead of Allâh.

26. And Nûh (Noah) said: “My Lord! Leave not one of the disbelievers on the earth!

27. “If You leave them, they will mislead Your slaves, and they will beget none but wicked disbelievers.

28. “My Lord! Forgive me, and my parents, and him who enters my home as a believer, and all the believing men and women. And to the Zâlimûn (polytheists, wrong-doers, and disbelievers) grant You no increase but destruction!”
In the Name of Allah 
the Most Gracious, the Most Merciful.

1. Say (O Muhammad ﷺ): "It has been revealed to me that a group (from three to ten in number) of jinn [1] listened (to this Qur'ân). They said: 'Verily, we have heard a wonderful Recitation (this Qur'ân)!

2. 'It guides to the Right Path, and we have believed therein, and we shall never join (in worship) anything with our Lord (Allâh).

3. 'And He, exalted be the Majesty of our Lord, has taken neither a wife nor a son (or offspring or children). [2]

4. 'And that the foolish among us [i.e. Iblis (Satan) or the polytheists amongst the jinn] used to utter against Allâh that which was an enormity in falsehood.

5. 'And verily, we thought that men and jinn would not utter a lie against Allâh.

6. 'And verily, there were men among mankind who took shelter with the males among the jinn, but they (jinn) increased them (mankind) in sin and transgression.

7. 'And they thought as you thought, that Allâh will not send any Messenger (to mankind or jinn).

8. 'And we have sought to reach the heaven; but found it filled with stern guards and flaming fires.

[1] (V.72:1) Jinn: A creation, created by Allâh from fire like human beings from mud, and angels from light.
[2] (V.72:3)
A) See the footnote of (V.2:116) and (V.6:101).
B) See the footnote (C) of (V.68:42).
9. `And verily, we used to sit there in stations, to (steal) a hearing, but any who listens now will find a flaming fire watching him in ambush.

10. `And we know not whether evil is intended for those on earth, or whether their Lord intends for them a Right Path.

11. `There are among us some that are righteous, and some the contrary; we are groups having different ways (religious sects).

12. `And we think that we cannot escape (the punishment of) Allâh in the earth, nor can we escape Him by flight.

13. `And indeed when we heard the Guidance (this Qur’ân), we believed therein (Islâmic Monotheism), and whosoever believes in his Lord shall have no fear, either of a decrease in the reward of his good deeds or an increase in the punishment for his sins.

14. `And of us some are Muslims (who have submitted to Allâh, after listening to this Qur’ân), and of us some are Al-Qâsitûn (disbelievers — those who have deviated from the Right Path)’. And whosoever has embraced Islâm (i.e. has become a Muslim by submitting to Allâh), then such have sought the Right Path.”

15. And as for the Qâsitûn (disbelievers who deviated from the Right Path), they shall be firewood for Hell,

16. If they (non-Muslims) had believed in Allâh, and went on the Right Way (i.e. Islâm) We would surely have bestowed on them water (rain) in abundance.

17. That We might try them thereby. And whosoever turns away from the Reminder of his Lord (i.e. this Qur’ân, — and practise not its laws and orders), He will cause him to enter in a severe torment (i.e. Hell).
18. And the mosques are for Allāh ( Alone): so invoke not anyone along with Allāh. 

19. And when the slave of Allāh (Muhammad صلى الله عليه وسلم) stood up invoking Him ( his Lord — Allāh ) in prayer they (the jinn) just made round him a dense crowd as if sticking one over the other (in order to listen to the Prophet’s recitation).

20. Say (O Muhammad صلى الله عليه وسلم): “I invoke only my Lord (Allāh Alone), and I associate none as partners along with Him.”

21. Say: “It is not in my power to cause you harm, or to bring you to the Right Path.”

22. Say (O Muhammad صلى الله عليه وسلم): “None can protect me from Allāh’s punishment (if I were to disobey Him), nor can I find refuge except in Him.

23. “(Mine is) but conveyance (of the truth) from Allāh and His Messages (of Islamic Monotheism), and whosoever disobeys Allāh and His Messenger, then Verily, for him is the Fire of Hell, he shall dwell therein forever.”[2]

24. Till, when they see that which they are promised, then they will know who it is that is weaker concerning helpers and less important concerning numbers.

25. Say (O Muhammad صلى الله عليه وسلم): “I know not whether (the punishment) which you are promised is near or whether my Lord will appoint for it a distant term.

26. “(He Alone is) the All-Knower of the Ghaib (Unseen), and He reveals to none His Ghaib (Unseen).”

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27. Except to a Messenger (from mankind) whom He has chosen (He informs him of unseen as much as He likes), and then He makes a band of watching guards (angels) to march before him and behind him.

28. [He (Allâh) protects them (the Messengers)], till He sees that they (the Messengers) have conveyed the Messages of their Lord (Allâh). And He (Allâh) surrounds all that which is with them, and He (Allâh) keeps count of all things (i.e. He knows the exact number of everything).

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In the Name of Allâh the Most Gracious, the Most Merciful.

1. O you wrapped in garments (i.e. Prophet Muhammad صلى الله عليه وسلم)!

2. Stand (to pray) all night, except a little _

3. Half of it or a little less than that,

4. Or a little more. And recite the Qur’ân (aloud) in a slow, (pleasant tone and) style.  

5. Verily, We shall send down to you a weighty Word (i.e. obligations, laws).

6. Verily, the rising by night (for Tahajjud prayer) is very hard and most potent and good for governing oneself, and most suitable for (understanding) the Word (of Allâh).

7. Verily, there is for you by day prolonged occupation with ordinary duties.

[1] (V.73:4) See the footnote of (V.29:51).
8. And remember the Name of your Lord and devote yourself to Him with a complete devotion.

9. (He Alone is) the Lord of the east and the west; *Lâ ilâha illâ Huwa* (none has the right to be worshipped but He). So take Him Alone as *Wakil* (Disposer of your affairs). \[1\]

10. And be patient (O Muhammad صلى الله عليه وسلم) with what they say, and keep away from them in a good way.

11. And leave Me Alone to deal with the believers (those who deny My Verses), those who are in possession of good things of life. And give them respite for a little while.

12. Verily, with Us are fetters (to bind them), and a raging Fire.

13. And a food that chokes, and a painful torment.

14. On the Day when the earth and the mountains will be in violent shake, and the mountains will be a heap of sand poured out.

15. Verily, We have sent to you (O men) a Messenger (Muhammad صلى الله عليه وسلم) to be a witness over you, as We did send a Messenger [Mūsâ (Moses)] to Fir'aun (Pharaoh). \[2\]

16. But Fir'aun (Pharaoh) disobeyed the Messenger [Mūsâ (Moses)]; so We seized him with a severe punishment.

17. Then how can you avoid the punishment, if you disbelieve, on a Day (i.e. the Day of Resurrection) that will make the children grey-headed?

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\[1\] (V.73:9) See the (V.3:173) and its footnotes.

\[2\] (V.73:15) See the footnotes of (V.2:252).
18. Whereon the heaven will be cleft asunder? His Promise is certainly to be accomplished.

19. Verily, this is an admonition: therefore whosoever will, let him take a Path to His Lord!

20. Verily, your Lord knows that you do stand (to pray at night) a little less than two thirds of the night, or half the night, or a third of the night, and also a party of those with you. And Allāh measures the night and the day. He knows that you are unable to pray the whole night, so He has turned to you (in mercy). So, recite you of the Qur’ān as much as may be easy for you. He knows that there will be some among you sick, others travelling through the land, seeking of Allāh’s Bounty, yet others fighting in Allāh’s Cause. So recite as much of the Qur’ān as may be easy (for you), and perform As-Salāt (Iqāmat-as-Salāt) and give Zakāt, and lend to Allāh a goodly loan. And whatever good you send before you for yourselves (i.e. Nawāfil non-obligatory acts of worship: prayers, charity, fasting, Hajj and ‘Umrah), you will certainly find it with Allāh, better and greater in reward. And seek Forgiveness of Allāh. Verily, Allāh is Oft-Forgiving, Most-Merciful.\(^{[1]}\)

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\(^{[1]}\) (V.73:20) See the footnotes of (V.50:39).
5. And keep away from *Ar-Rujz* (the idols)!

6. And give not a thing in order to have more (or consider not your deeds of obedience to Allāh as a favour to Him).

7. And be patient for the sake of your Lord (i.e. perform your duty to Allāh)!

8. Then, when the Trumpet is sounded (i.e. the second blowing of the horn).

9. Truly, that Day will be a Hard Day —

10. Far from easy for the disbelievers.

11. Leave Me Alone (to deal) with whom I created lonely (without any wealth or children etc, i.e. Al-Walīd bin Al-Mughirah Al-Makhzūmī).

12. And then granted him resources in abundance.

13. And children to be by his side.


15. After all that he desires that I should give more;

16. Nay! Verily, he has been opposing Our *Ayāt* (proofs, evidences, verses, lessons, signs, revelations).

17. I shall oblige him to (climb a slippery mountain in the Hell-fire called *As-Sa‘ūd*; or) face a severe torment!

18. Verily, he thought and plotted.

19. So let him be cursed: how he plotted!

20. And once more let him be cursed: how he plotted!

21. Then he thought.

22. Then he frowned and he looked in a bad tempered way;
23. Then he turned back, and was proud.

24. Then he said: “This is nothing but magic from that of old,

25. “This is nothing but the word of a human being!”

26. I will cast him into Hell-fire.\(^{[1]}\)

27. And what will make you know (exactly) what Hell-fire is?

28. It spares not (any sinner), nor does it leave (anything unburnt)!

29. Burning and blackening the skins!

30. Over it are nineteen (angels as guardians and keepers of Hell).

31. And We have set none but angels as guardians of the Fire. And We have fixed their number (19) only as a trial for the disbelievers, in order that the people of the Scripture (Jews and Christians) may arrive at a certainty [that this Qur’ân is the truth as it agrees with their Books regarding the number (19) which is written in the Taurât (Torah) and the Injeel (Gospel)] and that the believers may increase in Faith (as this Qur’ân is the truth), and that no doubt may be left for the people of the Scripture and the believers, and that those in whose hearts is a disease (of hypocrisy) and the disbelievers may say: “What Allâh intends by this (curious) example?” Thus Allâh leads astray whom He wills and guides whom He wills. And none can know the hosts of your Lord but He. And this (Hell) is nothing else than a (warning) reminder to mankind.

32. Nay! And by the moon

33. And by the night when it withdraws.

\(^{[1]}\) (V.74:26) See the footnote of (V.17:97).
34. And by the dawn when it brightens.

35. Verily, it (Hell, or their denial of Prophet Muhammad صلى الله عليه وسلم, or the Day of Resurrection) is but one of the greatest (signs).

36. A warning to mankind —

37. To any of you that chooses to go forward (by working righteous deeds), or to remain behind (by committing sins).

38. Every person is a pledge for what he has earned,

39. Except those on the Right, (i.e. the pious true believers of Islamic Monotheism).

40. In Gardens (Paradise) they will ask one another,

41. About Al-Mujrimūn (polytheists, criminals, disbelievers), (And they will say to them):

42. "What has caused you to enter Hell?"

43. They will say: "We were not of those who used to offer the Salát (prayers),[1]

44. "Nor we used to feed Al-Miskīn (the poor);

45. "And we used to talk falsehood (all that which Allāh hated) with vain talkers.[2]

46. And we used to belie the Day of Recompense,[3]

47. "Until there came to us (the death) that is certain."

48. So no intercession of intercessors will be of any use to them.

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[1] (V.74:43) See the footnote of (V.8:39).
[2] (V.74:45) See the footnote of (V.4:5).
49. Then what is wrong with them (i.e. the polytheists, the disbelievers) that they turn away from (receiving) admonition?

50. As if they were (frightened) wild donkeys.

51. Fleeing from a hunter, or a lion, or a beast of prey.

52. Nay, everyone of them desires that he should be given pages spread out (coming from Allâh with a writing that Islâm is the right religion, and Muhammad صلى الله عليه وسلم has come with the truth from Allâh, the Lord of the heavens and earth).

53. Nay! But they fear not the Hereafter (from Allâh’s punishment).

54. Nay, verily, this (Qur’ân) is an admonition,

55. So whosoever will (let him read it), and receive admonition (from it)!

56. And they will not receive admonition unless Allâh wills; He (Allâh) is the One, deserving that mankind should be afraid of, and should be dutiful to Him, and should not take any Ilâh (god) along with Him, and He is the One Who forgives (sins).

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**Sûrat Al-Qiyâmah**  
*(The Resurrection) LXXV*

*In the Name of Allâh  
the Most Gracious, the Most Merciful*

1. I swear by the Day of Resurrection.

2. And I swear by the self-reproaching person (a believer).

3. Does man (a disbeliever) think that We shall not assemble his bones?
4. Yes, We are Able to put together in perfect order the tips of his fingers.

5. Nay! Man (denies Resurrection and Reckoning. So he) desires to continue committing sins.

6. He asks: “When will be this Day of Resurrection?”

7. So, when the sight shall be dazed.

8. And the moon will be eclipsed.

9. And the sun and moon will be joined together (by going one into the other or folded up or deprived of their light).

10. On that Day man will say: “Where (is the refuge) to flee?”

11. No! There is no refuge!

12. Unto your Lord (Alone) will be the place of rest that Day.

13. On that Day man will be informed of what he sent forward (of his evil good deeds), and what he left behind (of his good or evil traditions).

14. Nay! Man will be a witness against himself [as his body parts (skin, hands, legs, etc.) will speak about his deeds],

15. Though he may put forth his excuses (to cover his evil deeds).

16. Move not your tongue concerning (the Qur’an, O Muhammad صلى الله عليه وسلم) to make haste therewith.

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[1] (V.75:4) Each human being has his or her own special finger prints not resembling anyone else, indicating that our Lord (Allāh) is the Most Superior Creator of everything: Lā ilāhā illā Huwa (none has the right to be worshipped but He).

[2] (V.75:9) Narrated Abu Hurairah: The Prophet صلى الله عليه وسلم said, “The sun and the moon will be folded up (or joined together or deprived of their lights) on the Day of Resurrection.” (See the Qur’an 75:9) (Sahih Al-Bukhari, Vol. 4, Hadith No. 422).
17. It is for Us to collect it and to give you (O Muhammad صلى الله عليه وسلم) the ability to recite it (the Qur’ān).

18. And when We have recited it to you [O Muhammad صلى الله عليه وسلم through Jibril (Gabriel)], then follow its (the Qur’ān’s) recital.

19. Then it is for Us (Allāh) to make it clear (to you).

20. Not [as you think, that you (mankind) will not be resurrected and recompensed for your deeds], but you (men) love the present life of this world,

21. And neglect the Hereafter.

22. Some faces that Day shall be Nādirah (shining and radiant).

23. Looking at their Lord (Allāh).

24. And some faces, that Day, will be Bāsirah (dark, gloomy, frowning, and sad),

25. Thinking that some calamity is about to fall on them.

26. Nay, when (the soul) reaches to the collar bone (i.e. up to the throat in its exit),

27. And it will be said: “Who can cure him (and save him from death)?”

28. And he (the dying person) will conclude that it was (the time) of parting (death);

29. And one leg will be joined with another leg (shrouded).[[1]

30. The drive will be, on that Day, to your Lord (Allāh)!

[[1] (V.75:29) Or it may mean: hardship and distress will be joined with another hardship and distress (i.e. distress of death, and of the thought as to what is going to happen to him in the Hereafter). (Tafsīr At-Tabārī)
31. So he (the disbeliever) neither believed (in this Qur’ân and in the Message of Muhammad صلى الله عليه وسلم) nor prayed!

32. But on the contrary, he belied (this Qur’ân and the Message of Muhammad صلى الله عليه وسلم) and turned away!

33. Then he walked in conceit (full pride) to his family admiring himself!

34. Woe to you [O man (disbeliever)]! And then (again) woe to you!

35. Again, woe to you [O man (disbeliever)]! And then (again) woe to you!

36. Does man think that he will be left neglected (without being punished or rewarded for the obligatory duties enjoined by his Lord Allâh on him)?

37. Was he not a Nutfah (mixed male and female sexual discharge) of semen emitted (poured forth)?

38. Then he became an ‘Alaqah (a clot); then (Allâh) shaped and fashioned (him) in due proportion.\(^{[1]}\)

39. And made of him two sexes, male and female.

40. Is not He (Allâh Who does that) Able to give life to the dead? (Yes! He is Able to do all things).

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Sûrat Al-Insân or Ad-Dahr (Man or Time) LXXVI

In the Name of Allâh
the Most Gracious, the Most Merciful.

1. Has there not been over man a period of time, when he was not a thing worth mentioning?

\(^{[1]}\) (V.75:38) See the footnote of (V.22:5).
2. Verily, We have created man from Nutfah (drops) of mixed semen (sexual discharge of man and woman), in order to try him: so We made him hearer and seer.

3. Verily, We showed him the way, whether he be grateful or ungrateful.

4. Verily, We have prepared for the disbelievers iron chains, iron collars, and a blazing Fire.

5. Verily, the Abrār (the pious and righteous), shall drink of a cup (of wine) mixed with (water from a spring in Paradise called) Kāfūr.

6. A spring wherefrom the slaves of Allāh will drink, causing it to gush forth abundantly.

7. They (are those who) fulfil (their) vows, and they fear a Day whose evil will be wide-spreading.

8. And they give food, inspite of their love for it (or for the love of Him), to the Miskin (the poor), the orphan, and the captive

9. (Saying): “We feed you seeking Allāh’s Countenance only. We wish for no reward, nor thanks from you.

10. “Verily, We fear from our Lord a Day, hard and distressful, that will make the faces look horrible (from extreme dislike to it).”

11. So Allāh saved them from the evil of that Day, and gave them Nadrah (a light of beauty) and joy.

12. And their recompense shall be Paradise, and silken garments, because they were patient.

[1] (V.76:8) See the footnote of (V.2:83).
13. Reclining therein on raised thrones, they will see there neither the excessive heat of the sun, nor the excessive bitter cold, (as in Paradise there is no sun and no moon).

14. And the shade thereof is close upon them, and the bunches of fruit thereof will hang low within their reach.

15. And amongst them will be passed round vessels of silver and cups of crystal —

16. Crystal-clear, made of silver. They will determine the measure thereof (according to their wishes).

17. And they will be given to drink there of a cup (of wine) mixed with Zanjabil (ginger),

18. A spring there, called Salsabil.

19. And round about them will (serve) boys of everlasting youth. If you see them, you would think them scattered pearls.

20. And when you look there (in Paradise), you will see a delight (that cannot be imagined), and a great dominion.

21. Their garments will be of fine green silk, and gold embroidery. They will be adorned with bracelets of silver, and their Lord will give them a pure drink.

22. (And it will be said to them): “Verily, this is a reward for you, and your endeavour has been accepted.”

23. Verily, it is We Who have sent down the Qur’ān to you (O Muhammad ﷺ) by stages.

24. Therefore be patient (O Muhammad ﷺ) with constancy to the Command of your Lord (Allāh, by doing your duty to Him and by conveying His Message to mankind), and obey neither a sinner nor a disbeliever among them.
25. And remember the Name of your Lord every morning and afternoon [i.e. offering of the Morning (Fajr), Zuhr, and 'Asr prayers].

26. And during night, prostrate yourself to Him (i.e. the offering of Maghrib and 'Ishā' prayers), and glorify Him a long night through (i.e. Tahajjud prayer).

27. Verily, these (disbelievers) love the present life of this world, and put behind them a heavy Day (that will be hard).

28. It is We Who created them, and We have made them of strong built. And when We will, We can replace them with others like them with a complete replacement.

29. Verily, this (Verse of the Qur'ān) is an admonition, so whosoever wills, let him take a Path to his Lord (Allāh).

30. But you cannot will, unless Allāh wills. Verily, Allāh is Ever All-Knowing, All-Wise.

31. He will admit to His Mercy whom He wills and as for the Zālimūn—(polytheists, wrong-doers) He has prepared a painful torment.

**Sūrat Al-Mursalāt**

(Those sent forth) LXXVII

*In the Name of Allāh the Most Gracious, the Most Merciful.*

1. By the winds (or angels or the Messengers of Allāh) sent forth one after another.

2. And by the winds that blow violently.

3. And by the winds that scatter clouds and rain.

4. And by the Verses (of the Qur'ān) that separate the right from the wrong.

5. And by the angels that bring the revelations to the Messengers,
6. To cut off all excuses or to warn.

7. Surely, what you are promised must come to pass.

8. Then when the stars lose their lights.

9. And when the heaven is cleft asunder.

10. And when the mountains are blown away.

11. And when the Messengers are gathered to their time appointed.

12. For what Day are these signs postponed?

13. For the Day of Sorting Out (the men of Paradise from the men destined for Hell).

14. And what will explain to you what is the Day of Sorting Out?

15. Woe that Day to the deniers (of the Day of Resurrection)!

16. Did We not destroy the ancients?

17. So shall We make later generations to follow them.

18. Thus do We deal with the Mujrimūn (polytheists, disbelievers, sinners, criminals).

19. Woe that Day to the deniers (of the Day of Resurrection)!

20. Did We not create you from a despised water (semen)?

21. Then We placed it in a place of safety (womb).

22. For a known period (determined by gestation)?

23. So We did measure; and We are the Best to measure (the things).

24. Woe that Day to the deniers (of the Day of Resurrection)!
25. Have We not made the earth a receptacle for the living and the dead?

26. And have placed therein firm, and tall mountains, and have given you to drink sweet water?

27. Woe that Day to the deniers (of the Day of Resurrection)!

29. (It will be said to the disbelievers): “Depart you to that which you used to deny!

30. “Depart you to a shadow (of Hell-Fire smoke ascending) in three columns,

31. Neither shady, nor of any use against the fierce flame of the Fire.”

32. Verily, it (Hell) throws sparks (huge) as Al-Qasr (a fort or a huge log of wood),

33. As if they were yellow camels or bundles of ropes.

34. Woe that Day to the deniers (of the Day of Resurrection)!

35. That will be a Day when they shall not speak (during some part of it),

36. And they will not be permitted to put forth any excuse.

37. Woe that Day to the deniers (of the Day of Resurrection)!

38. That will be a Day of Decision! We have brought you and the men of old together!

39. So if you have a plot, use it against Me (Allāh)!)

40. Woe that Day to the deniers (of the Day of Resurrection)!

41. Verily, the Muttaqīn (the pious. See V.2:2) shall be amidst shades and springs.
42. And fruits, such as they desire.

43. “Eat and drink comfortably for that which you used to do.”

44. Verily, thus We reward the Muḥsinūn (good-doers. See V.2:112).

45. Woe that Day to the deniers (of the Day of Resurrection)!

46. (O you disbelievers)! Eat and enjoy yourselves (in this worldly life) for a little while. Verily, you are the Muğrimūn (polytheists, disbelievers, sinners, criminals).

47. Woe that Day to the deniers (of the Day of Resurrection)!

48. And when it is said to them: “Bow down yourself (in prayer)!” They bow not down (offer not their prayers).\[1\]

49. Woe that Day to the deniers (of the Day of Resurrection)!

50. Then in what statement after this (the Qur’ān) will they believe?

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\[1\] (V.77:48)

A) Narrated Anas bin Mālik: Allāh’s Messenger صلی الله عليه وسلم said, “I have been ordered to fight the people till they say: Lā ilāha illāllāh (none has the right to be worshipped but Allāh). And if they say so, perform As-Salāt (the prayer) like our Salāt (prayers), face our Qībālah and slaughter as we slaughter, then their blood and property will be sacred to us and we will not interfere with them except legally and their reckoning will be with Allāh.” Narrated Maimūn bin Siyāh that he asked Anas bin Mālik, “O Abu Hamzah! What makes the life and property of a person sacred?” He replied, “Whoever says, Lā ilāha illāllāh (none has the right to be worshipped but Allāh), faces our Qībālah during the Salāt (prayers), perform As-Salāt (the prayer) like us, and eat our slaughtered animals then he is a Muslim and has got the same rights and obligations as other Muslims have.” (Sahih Al-Bukhārī, Vol. 1, Hadīth No. 387).

B) Narrated Abu Hurairah: Allāh’s Messenger صلی الله عليه وسلم said, “If the people knew (the reward for) pronouncing the Adhān and for standing in the first row (in congregational prayers) and found no other way to get that except by drawing lots they would draw lots, and if they knew (the reward of) the Zuhr prayer (in the early moments of its stated time) they would race for it (go early) and if they knew (the reward of) ’Ishā and Fajr (night and morning) prayers in congregation, they would come to offer them even if they had to crawl.” (Sahih Al-Bukhārī, Vol. 1, Hadīth No. 589).
In the Name of Allah
the Most Gracious, the Most Merciful.

1. What are they asking (one another) about?

2. About the great news, (i.e. Islamic Monotheism, the Qur'an, which Prophet Muhammad ﷺ brought and the Day of Resurrection)

3. About which they are in disagreement.

4. Nay, they will come to know!

5. Nay, again, they will come to know!

6. Have We not made the earth as a bed,

7. And the mountains as pegs?

8. And We have created you in pairs (male and female, tall and short, good and bad, etc.).

9. And We have made your sleep as a thing for rest.

10. And We have made the night as a covering (through its darkness),

11. And We have made the day for livelihood.

12. And We have built above you seven strong (heavens),

13. And We have made (therein) a shining lamp (sun).

14. And We have sent down from the rainy clouds abundant water.

15. That We may produce therewith corn and vegetations,

16. And gardens of thick growth.
17. Verily, the Day of Decision is a fixed time,

18. The Day when the Trumpet will be blown, and you shall come forth in crowds (groups after groups). [Tafsir At-Tabari]

19. And the heaven shall be opened, and it will become as gates,

20. And the mountains shall be moved away from their places and they will be as if they were a mirage.

21. Truly, Hell is a place of ambush —

22. A dwelling place for the Tāghūn (those who transgress the boundary limits set by Allāh like polytheists, disbelievers in the Oneness of Allāh, hypocrites, sinners, criminals),

23. They will abide therein for ages.

24. Nothing cool shall they taste therein, nor any drink.

25. Except boiling water, and dirty wound discharges —

26. An exact recompense (according to their evil crimes).

27. For verily, they used not to look for a reckoning.

28. But they belied Our Ayāt (proofs, evidences, verses, lessons, signs, revelations, and that which Our Prophet صلى الله عليه وسلم brought) completely.

29. And all things We have recorded in a Book.

30. So taste you (the results of your evil actions). No increase shall We give you, except in torment.
31. Verily, for the Muttaqūn,⁴¹ there will be a success (Paradise);

32. Gardens and vineyards,

33. And young full-breasted (mature) maidens of equal age,

34. And a full cup (of wine).

35. No Laghw (dirty, false, evil talk) shall they hear therein, nor lying;

36. A reward from your Lord, an ample calculated gift (according to the best of their good deeds),⁴²

37. (From) the Lord of the heavens and the earth, and whatsoever is in between them, the Most Gracious, with Whom they cannot dare to speak (on the Day of Resurrection except by His Leave).

38. The Day that Ar-Rūḥ [Jibril (Gabriel) or another angel] and the angels will stand forth in rows, they will not speak except him whom the Most Gracious (Allāh) allows, and he will speak what is right.

39. That is (without doubt) the True Day. So, whosoever wills, let him seek a place with (or a way to) His Lord (by obeying Him in this worldly life)!

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⁴¹ (V.78:31) Muttaqūn: means pious believers of Islamic Monotheism who fear Allāh much (abstain from all kinds of sins and evil deeds which He has forbidden) and love Allāh much (perform all kinds of good deeds which He has ordained).

a) Islām demolishes all the previous evil deeds and so do migration (for Allāh’s sake) and Hajj (pilgrimage to Makkah). (Sahih Muslim, Vol. 1, Chapter 52, Page 18).

b) What is said regarding the superiority of a person who embraces Islām sincerely:

Narrated Abu Sa‘īd Al-Khudri: Allāh’s Messenger ﷺ said, “If a person embraces Islām sincerely, then Allāh shall forgive all his past sins, and after that starts the settlement of accounts: the reward of his good deeds will be ten times to seven hundred times for each good deed, and an evil deed will be recorded as it is unless Allāh forgives it.” (Sahih Al-Bukhari, Vol. 1, Hadith No. 40A).

Narrated Abu Hurairah: Allāh’s Messenger ﷺ said: “If any one of you improves (follows strictly) his Islamic religion, then his good deeds will be rewarded ten times to seven hundred times for each good deed and a bad deed will be recorded as it is.” (Sahih Al-Bukhari, Vol. 1, Hadith No. 40B).